



Bible

The guide of your Second Chance

The judgement upon an
overturned mankind

More detailed explanation of

Genesis ch. 6-9

Explanations for the text used:

HEADING OF THE TEXT SECTION

Explanation of the text section

Bible quotation^{1A}

Explanation of the link

Expalanation of the link

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Linked Bible quotation, further analyzing the mentioned text by quotation of another part of Bible

A

Further explanation from another sources than Bible

THE SONS OF GOD AND DAUGHTERS OF A MAN

(Genesis6)

There exist two similar explanations with same consequences, impurity of mankind, through forbidden connections between holy and unholy.

6When men began to increase in number on the earth and daughters were born to them, 2the sons of God¹ saw that the daughters of men were beautiful, and they married any of them they chose. 3Then the Lord said, "My Spirit will not contend with man forever, for he is mortal ; his days will be a hundred and twenty years." 4The Nephilim were on the earth in those days- and also afterward-when the sons of God went to the daughters of men and had children by them. They were the heroes of old, men of renown.

The less common explanation refers to Deuteronomy 14;1 or Jeremiah 3;19 and consider the sons of God as sons of the line of Seth, who married the women from the line of Cain.

14;1 You are the children of the Lord your God. Do not cut yourselves or shave the front of your heads for the dead.

3;19 "I myself said, " 'How gladly would I treat you like sons and give you a desirable land, the most beautiful inheritance of any nation.' I thought you would call me 'Father' and not turn away from following me.

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The most likely explanation sees these Sons of God as fallen angels , as this name is used for heavenly beings mentioned in the book of Job.

1;6 One day the angels^A came to present themselves before the Lord , and Satan also came with them.

2;1 On another day the angels^A came to present themselves before the Lord, and Satan also came with them to present himself before him.

38;6 On what were its footings set, or who laid its cornerstone- 7while the morning stars sang together and all the angels^A shouted for joy?

In original Hebrew is used name בְּנֵי אֱלֹהִים *bə-nê hā-'ē-lō-hîm*, what means *Sons of God*.

Bible speaks about fallen angels (spirits), who are captured for the day of judgement of Jesus Christ.

18For Christ died for sins once for all, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive by the Spirit, 19through whom also he went and preached to the spirits in prison 20who disobeyed long ago when God waited patiently in the days of Noah while the ark was being built.

1Peter 3:18-20

4For if God did not spare angels when they sinned, but sent them to hell, putting them into gloomy dungeons to be held for judgment;

2Peter 2:4

6And the angels who did not keep their positions of authority but abandoned their own home--these he has kept in darkness, bound with everlasting chains for judgment on the great Day.

Jude 6

In Ezekiel 28 is futher described the reason of a fall of a heavenly cherub in a symbolic parabel to the king of Tyrus.

14You were anointed as a guardian cherub, for so I ordained you. You were on the holy mount of God; you walked among the fiery stones. 15You were blameless in your ways from the day you were created till wickedness was found in you. 16Through your widespread trade you were filled with violence, and you sinned. So I drove you in disgrace from the mount of God, and I expelled you, O guardian cherub, from among the fiery stones. 17Your heart became proud on account of your beauty, and you corrupted your wisdom because of your splendor. So I threw you to the earth; I made a spectacle of you before kings. 18By your many sins and dishonest trade you have desecrated your sanctuaries. So I made a fire come out from you, and it consumed you, and I reduced you to ashes on the ground in the sight of all who were watching. 19All the nations who knew you are appalled at you; you have come to a horrible end and will be no more.' "

The fall from heaven is further described in Revelation 12

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12;7And there was war in heaven. Michael and his angels fought against the dragon, and the dragon and his angels fought back. 8But he was not strong enough, and they lost their place in heaven. 9The great dragon was hurled down-- that ancient serpent called the devil, or Satan, who leads the whole world astray. He was hurled to the earth, and his angels with him. 10Then I heard a loud voice in heaven say: "Now have come the salvation and the power and the kingdom of our God, and the authority of his Christ. For the accuser of our brothers, who accuses them before our God day and night, has been hurled down. 11They overcame him by the blood of the Lamb and by the word of their testimony; they did not love their lives so much as to shrink from death. 12Therefore rejoice, you heavens and you who dwell in them! But woe to the earth and the sea, because the devil has gone down to you! He is filled with fury, because he knows that his time is short."
for joy?

THE JUDGEMENT UPON A MANKIND

God proclaims judgement upon perverted generation

5The Lord saw how great man's wickedness on the earth had become, and that every inclination of the thoughts of his heart was only evil all the time. 6The Lord was grieved that he had made man on the earth, and his heart was filled with pain.

7So the Lord said, "I will wipe mankind, whom I have created, from the face of the earth--men and animals, and creatures that move along the ground, and birds of the air--for I am grieved that I have made them.,,

Only Noah, who is righteous is finding God's mercy. God is giving instructions to Noah how to save those, who are chosen.

8But Noah found favor² in the eyes of the Lord. 9This is the account of Noah. Noah was a righteous man, blameless among the people of his time, and he walked with God. 10Noah had three sons: Shem, Ham and Japheth. 11 Now the earth was corrupt in God's sight and was full of violence.

12God saw how corrupt the earth had become, for all the people on earth had corrupted their ways. 13So God said to Noah, "I am going to put an end to all people, for the earth is filled with violence because of them. I am surely going to destroy both them and the earth.

14So make yourself an ark of cypress wood; make rooms in it and coat it with pitch inside and out. 15This is how you are to build it: The ark is to be 450 feet long, 75 feet wide and 45 feet high. 16Make a roof for it and finish the ark to within 18 inches of the top. Put a door in the side of the ark and make lower, middle and upper decks.

17I am going to bring floodwaters on the earth to destroy all life under the heavens, every creature that has the breath of life in it. Everything on earth will perish. 18But I will establish my covenant with you, and you will enter the ark-you and your sons and your wife and your sons' wives with you. 19You are to bring into the ark two of all living creatures, male and female, to keep them alive with you. 20Two of every kind of bird, of every kind of animal and of every kind of creature that moves along the ground will come to you to be kept alive. 21You are to take every kind of food that is to be eaten and store it away as food for you and for them."

22Noah did everything just as God commanded him.

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6And without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him. 7By faith Noah, when warned about things not yet seen, in holy fear built an ark to save his family. By his faith he condemned the world and became heir of the righteousness that comes by faith.

Hebrews 11;6-7

THE DESTRUCTION OF PERVERTED EARTH AND ITS INHABITANS (Genesis7)

God decided to flood the earth. At the beginning of the creation was the earth covered with ocean, which is described as deep unpersonified chaotic entity. Now the earth and its inhabitants sink back to this dark chaotic depth.

1The Lord then said to Noah, "Go into the ark, you and your whole family, because I have found you righteous in this generation. 2Take with you seven of every kind of clean animal, a male and its mate, and two of every kind of unclean animal, a male and its mate, 3and also seven of every kind of bird, male and female, to keep their various kinds alive throughout the earth.

4Seven days from now I will send rain on the earth for forty days and forty nights, and I will wipe from the face of the earth every living creature I have made.,,

5And Noah did all that the Lord commanded him.

6Noah was six hundred years old when the floodwaters came on the earth. 7And Noah and his sons and his wife and his sons' wives entered the ark to escape the waters of the flood. 8Pairs of clean and unclean animals, of birds and of all creatures that move along the ground, 9male and female, came to Noah and entered the ark, as God had commanded Noah. 10And after the seven days the floodwaters came on the earth. 11In the six hundredth year of Noah's life, on the seventeenth day of the second month-on that day all the springs of the great deep burst forth, and the floodgates of the heavens were opened. 12And rain fell on the earth forty days and forty nights.

13On that very day Noah and his sons, Shem, Ham and Japheth, together with his wife and the wives of his three sons, entered the ark. 14They had with them every wild animal according to its kind, all livestock according to their kinds, every creature that moves along the ground according to its kind and every bird according to its kind, everything with wings. 15Pairs of all creatures that have the breath of life in them came to Noah and entered the ark. 16The animals going in were male and female of every living thing, as God had commanded Noah. Then the Lord shut him in.¹

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7"To the angel of the church in Philadelphia write: These are the words of him who is holy and true, who holds the key of David. What he opens no one can shut, and what he shuts no one can open.

Revelation 3;7

17For forty days the flood kept coming on the earth, and as the waters increased they lifted the ark high above the earth. 18The waters rose and increased greatly on the earth, and the ark floated on the surface of the water.

19They rose greatly on the earth, and all the high mountains under the entire heavens were covered. 20The waters rose and covered the mountains to a depth of more than twenty feet. 21Every living thing that moved on the earth perished—birds, livestock, wild animals, all the creatures that swarm over the earth, and all mankind. 22Everything on dry land that had the breath of life in its nostrils died.

23Every living thing on the face of the earth was wiped out; men and animals and the creatures that move along the ground and the birds of the air were wiped from the earth. Only Noah was left, and those with him in the ark.

24The waters flooded the earth for a hundred and fifty days.

The ancient garden of Eden has been destroyed as well, but the tree of life appears in Revelation as a tree of heavenly Jerusalem.

2;7He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, I will give the right to eat from the tree of life, which is in the paradise of God.

RESTORATION OF THE EARTH (Genesis 8)

God stops the flood and announces to Noah through the dove, that earth had appeared again.

1But God remembered Noah and all the wild animals and the livestock that were with him in the ark, and he sent a wind over the earth, and the waters receded. 2Now the springs of the deep and the floodgates of the heavens had been closed, and the rain had stopped falling from the sky. 3The water receded steadily from the earth. At the end of the hundred and fifty days the water had gone down, 4and on the seventeenth day of the seventh month the ark came to rest on the mountains of Ararat. 5The waters continued to recede until the tenth month, and on the first day of the tenth month the tops of the mountains became visible.

6After forty days Noah opened the window he had made in the ark 7and sent out a raven, and it kept flying back and forth until the water had dried up from the earth.

8Then he sent out a dove to see if the water had receded from the surface of the ground. 9But the dove could find no place to set its feet because there was water over all the surface of the earth; so it returned to Noah in the ark. He reached out his hand and took the dove and brought it back to himself in the ark. 10He waited seven more days and again sent out the dove from the ark. 11When the dove returned to him in the evening, there in its beak was a freshly plucked olive leaf! Then Noah knew that the water had receded from the earth.

12He waited seven more days and sent the dove out again, but this time it did not return to him. 13By the first day of the first month of Noah's six hundred and first year, the water had dried up from the earth. Noah then removed the covering from the ark and saw that the surface of the ground was dry. 14By the twenty-seventh day of the second month the earth was completely dry.

THE NEW BEGINNING THROUGH ONE MAN

God commands Noah to go out of the ark, he receives his offering and secure the life on earth.

17Bring out every kind of living creature that is with you-the birds, the animals, and all the creatures that move along the ground-so they can multiply on the earth and be fruitful and increase in number upon it., 18So Noah came out, together with his sons and his wife and his sons' wives. 19All the animals and all the creatures that move along the ground and all the birds-everything that moves on the earth-came out of the ark, one kind after another. 20Then Noah built an altar to the Lord and, taking some of all the clean animals and clean birds, he sacrificed burnt offerings on it. 21The Lord smelled the pleasing aroma and said in his heart: "Never again will I curse the ground because of man, even though every inclination of his heart is evil¹ from childhood. And never again will I destroy all living creatures, as I have done.

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The heart is deceitful above all things and beyond cure. Who can understand it?

Jeremiah 17:9

22"As long as the earth endures, seedtime and harvest, cold and heat, summer and winter, day and night will never cease.,,

THE BLESSING AND THE COMMANDMENT OF LIFE (Genesis9)

God secures the life of Noah and his descendants and points, how he values life of each human and each person, who kills should be called to responsibility. It is the second commandment in Genesis, God is giving to a man to test his obedience again.

9Then God blessed Noah and his sons, saying to them, "Be fruitful and increase in number and fill the earth. 2The fear and dread of you will fall upon all the beasts of the earth and all the birds of the air, upon every creature that moves along the ground, and upon all the fish of the sea; they are given into your hands. 3Everything that lives and moves will be food for you. Just as I gave you the green plants, I now give you everything.

4"But you must not eat meat that has its lifeblood¹ still in it. 5And for your lifeblood I will surely demand an accounting. I will demand an accounting from every animal. And from each man, too, I will demand an accounting for the life of his fellow man. 6"Whoever sheds the blood of man, by man shall his blood be shed; for in the image of God has God made man.

7As for you, be fruitful and increase in number; multiply on the earth and increase upon it."

In blood is life and Jesus Christ is sharing his blood for the life of a man.

5I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. This bread is my flesh, which I will give for the life of the world."

John 6;51

1 *Paul explains this meaning deeper in Hebrews*

9;11When Christ came as high priest of the good things that are already here, he went through the greater and more perfect tabernacle that is not man-made, that is to say, not a part of this creation. 12He did not enter by means of the blood of goats and calves; but he entered the Most Holy Place once for all by his own blood, having obtained eternal redemption.

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13The blood of goats and bulls and the ashes of a heifer sprinkled on those who are ceremonially unclean sanctify them so that they are outwardly clean. 14How much more, then, will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from acts that lead to death, so that we may serve the living God!

GOD'S PROMISE AND COVENANT WITH NOAH

God is making a covenant with Noah and reveals its sign to him.

11I establish my covenant with you: Never again will all life be cut off by the waters of a flood; never again will there be a flood to destroy the earth." 12And God said, "This is the sign of the covenant I am making between me and you and every living creature with you, a covenant for all generations to come: 13I have set my rainbow in the clouds, and it will be the sign of the covenant between me and the earth. 14Whenever I bring clouds over the earth and the rainbow appears in the clouds, 15I will remember my covenant between me and you and all living creatures of every kind. Never again will the waters become a flood to destroy all life. 16Whenever the rainbow appears in the clouds, I will see it and remember the everlasting covenant between God and all living creatures of every kind on the earth., 17So God said to Noah, "This is the sign of the covenant I have established between me and all life on the earth."

THE DESCENDANTS OF NOAH

Noah blesses the life of Shem and Japheth, but the life of Ham and his descendands is cursed.

18The sons of Noah who came out of the ark were Shem, Ham and Japheth. (Ham was the father of Canaan.) 19These were the three sons of Noah, and from them came the people who were scattered over the earth. 20Noah, a man of the soil, proceeded to plant a vineyard. 21When he drank some of its wine, he became drunk and lay uncovered inside his tent.

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7" 'Do not dishonor^A your father by having sexual relations with your mother. She is your mother; do not have relations with her. 8" 'Do not have sexual relations with your father's wife; that would dishonor your father.

22Ham, the father of Canaan, saw his father's nakedness and told his two brothers outside. 23But Shem and Japheth took a garment and laid it across their shoulders; then they walked in backward and covered their father's nakedness. Their faces were turned the other way so that they would not see their father's nakedness.³

The original hebrew text speaks about nakedness of your father as the way, how you dishonor your father:

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לֹא יִקְרַב עֲרֹה לְגִלּוֹת תְּקַרְבוּ לֹא *lō'ṭiq-rə-ḥū lə-ḡal-lō-wṭ er-wāh*; meaning: *Not shall approach to uncover his nakedness.*

24When Noah awoke from his wine and found out what his youngest son had done to him, 25he said, "Cursed be Canaan! The lowest of slaves will he be to his brothers³" 26He also said, "Blessed be the Lord ,the God of Shem! May Canaan be the slave of Shem. 27May God extend the territory of Japheth ; may Japheth live in the tents of Shem, and may Canaan be his slave.,,

28After the flood Noah lived 350 years. 29Altogether, Noah lived 950 years, and then he died.

All nations, who were considered for Jews as unclean or cursed from God are coming as descendands of Ham.

6The sons of Ham: Cush, Mizraim, Put and Canaan.

7The sons of Cush: Seba, Havilah, Sabtah, Raamah and Sabteca. The sons of Raamah: Sheba and Dedan. 8Cush was the father of Nimrod, who grew to be a mighty warrior on the earth. 9He was a mighty hunter before the Lord ; that is why it is said, "Like Nimrod, a mighty hunter before the Lord ."10The first centers of his kingdom were Babylon, Erech, Akkad and Calneh, in Shinar. 11From that land he went to Assyria, where he built Nineveh, Rehoboth Ir, Calah 12and Resen, which is between Nineveh and Calah; that is the great city.

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13Mizraim was the father of the Ludites, Anamites, Lehabites, Naphtuhites, 14Pathrusites, Casluhites (from whom the Philistines came) and Caphtorites.

15Canaan was the father of Sidon his firstborn, and of the Hittites,
16Jebusites, Amorites, Girgashites, 17Hivites, Arkites, Sinites,
18Arvadites, Zemarites and Hamathites. Later the Canaanite clans
scattered 19and the borders of Canaan reached from Sidon toward
Gerar as far as Gaza, and then toward Sodom, Gomorrah, Admah and
Zeboiim, as far as Lasha.

20These are the sons of Ham by their clans and languages, in their
territories and nations.