



Bible

The guide of your Second Chance

Jesus' ministry and miracles

More detailed explanation of this topics in

All four gospels

Explanations for the text used:

HEADING OF THE TEXT SECTION

Explanation of the text section

Bible quotation^{1A}

Explanation of the link

Expalanation of the link

1

Linked Bible quotation, further analyzing the mentioned text by quotation of another part of Bible

A

Further explanation from another sources than Bible

THE FIRST MIRACLE OF JESUS CHRIST

(John 2)

At the wedding in Cana, possibly wedding of Jesus' relative, Christ performed his first miracle.

1On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, 2and Jesus and his disciples had also been invited to the wedding. 3When the wine was gone, Jesus' mother said to him, "They have no more wine." 4"Dear woman, why do you involve me?" Jesus replied, "My time has not yet come." 5His mother said to the servants, "Do whatever he tells you." 6Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons. 7Jesus said to the servants, "Fill the jars with water"; so they filled them to the brim. 8Then he told them, "Now draw some out and take it to the master of the banquet." 9They did so, and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside 10and said, "Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now." 11This, the first of his miraculous signs, Jesus performed in Cana of Galilee. He thus revealed his glory, and his disciples put their faith in him. 12After this he went down to Capernaum with his mother and brothers and his disciples. There they stayed for a few days.

JESUS IN GALILEE

(Matthew 4)

Cana is located in Galilee, where also Capernaum is situated, Galilee was the first place of Jesus' teachings (sermon on the mount) and miracles.

23Jesus went throughout Galilee, teaching in their synagogues, preaching the good news of the kingdom, and healing every disease and sickness among the people. 24News about him spread all over Syria, and people brought to him all who were ill with various diseases, those suffering severe pain, the demon-possessed, those having seizures, and the paralyzed, and he healed them. 25Large crowds from Galilee, the Decapolis, Jerusalem, Judea and the region across the Jordan followed him.

HEALING OF A LEPROSY MAN (Matthew 8)

This short story is recorded in Matthew after Jesus is coming down from the mountain.

8When he came down from the mountainside, large crowds followed him. 2A man with leprosy came and knelt before him and said, "Lord, if you are willing, you can make me clean." 3Jesus reached out his hand and touched the man. "I am willing," he said. "Be clean!" Immediately he was cured of his leprosy. 4Then Jesus said to him, "See that you don't tell anyone. But go, show yourself to the priest and offer the gift Moses commanded, as a testimony to them."

MIRACLES IN CAPHERNAUM (Matthew 8)

Matthew and Luke have a record about the healing of the centurion servant.

5When Jesus had entered Capernaum, a centurion came to him, asking for help. 6"Lord," he said, "my servant lies at home paralyzed and in terrible suffering." 7Jesus said to him, "I will go and heal him." 8The centurion replied, "Lord, I do not deserve to have you come under my roof. But just say the word, and my servant will be healed. 9For I myself am a man under authority, with soldiers under me. I tell this one, 'Go,' and he goes; and that one, 'Come,' and he comes. I say to my servant, 'Do this,' and he does it." 10When Jesus heard this, he was astonished and said to those following him, "I tell you the truth, I have not found anyone in Israel with such great faith. 11I say to you that many will come from the east and the west, and will take their places at the feast with Abraham, Isaac and Jacob in the kingdom of heaven. 12But the subjects of the kingdom will be thrown outside, into the darkness, where there will be weeping and gnashing of teeth." 13Then Jesus said to the centurion, "Go! It will be done just as you believed it would." And his servant was healed at that very hour.

(Luke 7)

The timing of the event. in Luke is different than in Matthew

7When Jesus had finished saying all this in the hearing of the people, he entered Capernaum. 2There a centurion's servant, whom his master valued highly, was sick and about to die. 3The centurion heard of Jesus and sent some elders of the Jews to him, asking him to come and heal his servant. 4When they came to Jesus, they pleaded earnestly with him, "This man deserves to have you do this, 5because he loves our nation and has built our synagogue." 6So Jesus went with them. 7He was not far from the house when the centurion sent friends to say to him: "Lord, don't trouble yourself, for I do not deserve to have you come under my roof. That is why I did not even consider myself worthy to come to you. But say the word, and my servant will be healed. 8For I myself am a man under authority, with soldiers under me. I tell this one, 'Go,' and he goes; and that one, 'Come,' and he comes. I say to my servant, 'Do this,' and he does it." 9When Jesus heard this, he was amazed at him, and turning to the crowd following him, he said, "I tell you, I have not found such great faith even in Israel." 10Then the men who had been sent returned to the house and found the servant well.

(Mark 1)

Healing of a possessed man.

21They went to Capernaum, and when the Sabbath came, Jesus went into the synagogue and began to teach. 22The people were amazed at his teaching, because he taught them as one who had authority, not as the teachers of the law. 23Just then a man in their synagogue who was possessed by an evil spirit cried out, 24"What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are--the Holy One of God!" 25"Be quiet!" said Jesus sternly. "Come out of him!" 26The evil spirit shook the man violently and came out of him with a shriek. 27The people were all so amazed that they asked each other, "What is this? A new teaching--and with authority! He even gives orders to evil spirits and they obey him." 28News about him spread quickly over the whole region of Galilee.

(Luke 4)

31Then he went down to Capernaum, a town in Galilee, and on the Sabbath began to teach the people. 32They were amazed at his teaching, because his message had authority. 33In the synagogue there was a man possessed by a demon, an evil spirit. He cried out at the top of his voice, 34"Ha! What do

you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are--the Holy One of God!" 35"Be quiet!" Jesus said sternly. "Come out of him!" Then the demon threw the man down before them all and came out without injuring him. 36All the people were amazed and said to each other, "What is this teaching? With authority and power he gives orders to evil spirits and they come out!" 37And the news about him spread throughout the surrounding area.

THE HEALING OF SIMON'S MOTHER-IN-LAW (Luke 4)

The description of this story is in all three gospels very similar.

38Jesus left the synagogue and went to the home of Simon. Now Simon's mother-in-law was suffering from a high fever, and they asked Jesus to help her. 39So he bent over her and rebuked the fever, and it left her. She got up at once and began to wait on them. 40When the sun was setting, the people brought to Jesus all who had various kinds of sickness, and laying his hands on each one, he healed them. 41Moreover, demons came out of many people, shouting, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew he was the Christ. 42At daybreak Jesus went out to a solitary place. The people were looking for him and when they came to where he was, they tried to keep him from leaving them. 43But he said, "I must preach the good news of the kingdom of God to the other towns also, because that is why I was sent." 44And he kept on preaching in the synagogues of Judea.

(Mark 1)

29As soon as they left the synagogue, they went with James and John to the home of Simon and Andrew. 30Simon's mother-in-law was in bed with a fever, and they told Jesus about her. 31So he went to her, took her hand and helped her up. The fever left her and she began to wait on them. 32That evening after sunset the people brought to Jesus all the sick and demonpossessed. 33The whole town gathered at the door, 34and Jesus healed many who had various diseases. He also drove out many demons, but he would not let the demons speak because they knew who he was. 35Very early

in the morning, while it was still dark, Jesus got up, left the house and went off to a solitary place, where he prayed. 36Simon and his companions went to look for him, 37and when they found him, they exclaimed: "Everyone is looking for you!" 38Jesus replied, "Let us go somewhere else--to the nearby villages--so I can preach there also. That is why I have come." 39So he traveled throughout Galilee, preaching in their synagogues and driving out demons.

(Matthew 8)

14When Jesus came into Peter's house, he saw Peter's mother-in-law lying in bed with a fever. 15He touched her hand and the fever left her, and she got up and began to wait on him. 16When evening came, many who were demon-possessed were brought to him, and he drove out the spirits with a word and healed all the sick. 17This was to fulfill what was spoken through the prophet Isaiah: "He took up our infirmities and carried our diseases." ¹

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4Surely he took up our infirmities and carried our sorrows, yet we considered him stricken by God, smitten by him, and afflicted.

Isaiah 53:4

HEALING OF A LEPROSY MAN IN GALILEE

(Luke 5)

This short story about a man, who has been healed from his leprosy and afterwards announced everywhere, that Jesus healed him is mentioned by Luke and Mark in their gospels.

12While Jesus was in one of the towns, a man came along who was covered with leprosy. When he saw Jesus, he fell with his face to the ground and begged him, "Lord, if you are willing, you can make me clean." 13Jesus reached out his hand and touched the man. "I am willing," he said. "Be clean!" And immediately the leprosy left him. 14Then Jesus ordered him, "Don't tell anyone, but go, show yourself to the priest and offer the sacrifices that Moses commanded for your cleansing, as a testimony to them." 15Yet the.

news about him spread all the more, so that crowds of people came to hear him and to be healed of their sicknesses. 16But Jesus often withdrew to lonely places and prayed.

(Mark 1)

40A man with leprosy came to him and begged him on his knees, "If you are willing, you can make me clean." 41Filled with compassion, Jesus reached out his hand and touched the man. "I am willing," he said. "Be clean!" 42Immediately the leprosy left him and he was cured. 43Jesus sent him away at once with a strong warning: 44"See that you don't tell this to anyone. But go, show yourself to the priest and offer the sacrifices that Moses commanded for your cleansing, as a testimony to them." 45Instead he went out and began to talk freely, spreading the news. As a result, Jesus could no longer enter a town openly but stayed outside in lonely places. Yet the people still came to him from everywhere.

HEALING OF A PARALYZED MAN IN CAPHERNAUM

(Mark 2)

Four men could not enter the house because of huge crowd, so they made a hole in the roof and they launched down the paralyzed man in front of Jesus.

1A few days later, when Jesus again entered Capernaum, the people heard that he had come home. 2So many gathered that there was no room left, not even outside the door, and he preached the word to them. 3Some men came, bringing to him a paralytic, carried by four of them. 4Since they could not get him to Jesus because of the crowd, they made an opening in the roof above Jesus and, after digging through it, lowered the mat the paralyzed man was lying on. 5When Jesus saw their faith, he said to the paralytic, "Son, your sins are forgiven." 6Now some teachers of the law were sitting there, thinking to themselves, 7"Why does this fellow talk like that? He's blaspheming! Who can forgive sins but God alone?" 8Immediately Jesus knew in his spirit that this was what they were thinking in their hearts, and he said to them, "Why are you thinking these things? 9Which is easier: to say to the paralytic, 'Your sins are forgiven,' or to say, 'Get up, take your mat and walk'? 10But

that you may know that the Son of Man has authority on earth to forgive sins" He said to the paralytic, 11 "I tell you, get up, take your mat and go home." 12 He got up, took his mat and walked out in full view of them all. This amazed everyone and they praised God, saying, "We have never seen anything like this!"

(Luke 5)

17 One day as he was teaching, Pharisees and teachers of the law, who had come from every village of Galilee and from Judea and Jerusalem, were sitting there. And the power of the Lord was present for him to heal the sick. 18 Some men came carrying a paralytic on a mat and tried to take him into the house to lay him before Jesus. 19 When they could not find a way to do this because of the crowd, they went up on the roof and lowered him on his mat through the tiles into the middle of the crowd, right in front of Jesus. 20 When Jesus saw their faith, he said, "Friend, your sins are forgiven." 21 The Pharisees and the teachers of the law began thinking to themselves, "Who is this fellow who speaks blasphemy? Who can forgive sins but God alone?" 22 Jesus knew what they were thinking and asked, "Why are you thinking these things in your hearts? 23 Which is easier: to say, 'Your sins are forgiven,' or to say, 'Get up and walk'?" 24 But that you may know that the Son of Man has authority on earth to forgive sins...." He said to the paralyzed man, "I tell you, get up, take your mat and go home." 25 Immediately he stood up in front of them, took what he had been lying on and went home praising God. 26 Everyone was amazed and gave praise to God. They were filled with awe and said, "We have seen remarkable things today."

(Matthew 9)

In the Gospel of Matthew is this story following the healing of the demon possessed men in Gadara

1 Jesus stepped into a boat, crossed over and came to his own town. 2 Some men brought to him a paralytic, lying on a mat. When Jesus saw their faith, he said to the paralytic, "Take heart, son; your sins are forgiven." 3 At this, some of the teachers of the law said to themselves, "This fellow is blaspheming!"

4Knowing their thoughts, Jesus said, "Why do you entertain evil thoughts in your hearts? 5Which is easier: to say, 'Your sins are forgiven,' or to say, 'Get up and walk'? 6But so that you may know that the Son of Man has authority on earth to forgive sins...." Then he said to the paralytic, "Get up, take your mat and go home." 7And the man got up and went home. 8When the crowd saw this, they were filled with awe; and they praised God, who had given such authority to men.

HEALING ON SABBATH

(Luke 6)

All three synoptic gospels speak about a man, who has been healed on Sabbath. But the timing of this event is different.

6On another Sabbath he went into the synagogue and was teaching, and a man was there whose right hand was shriveled. 7The Pharisees and the teachers of the law were looking for a reason to accuse Jesus, so they watched him closely to see if he would heal on the Sabbath. 8But Jesus knew what they were thinking and said to the man with the shriveled hand, "Get up and stand in front of everyone." So he got up and stood there. 9Then Jesus said to them, "I ask you, which is lawful on the Sabbath: to do good or to do evil, to save life or to destroy it?" 10He looked around at them all, and then said to the man, "Stretch out your hand." He did so, and his hand was completely restored. 11But they were furious and began to discuss with one another what they might do to Jesus.

(Mark 3)

3Another time he went into the synagogue, and a man with a shriveled hand was there. 2Some of them were looking for a reason to accuse Jesus, so they watched him closely to see if he would heal him on the Sabbath. 3Jesus said to the man with the shriveled hand, "Stand up in front of everyone." 4Then Jesus asked them, "Which is lawful on the Sabbath: to do good or to do evil, to save life or to kill?" But they remained silent. 5He looked around at them in anger and, deeply distressed at their stubborn hearts, said to the man, "Stretch out your hand." He stretched it out, and his hand was completely restored.

(Matthew 12)

9 Going on from that place, he went into their synagogue, 10 and a man with a shriveled hand was there. Looking for a reason to accuse Jesus, they asked him, "Is it lawful to heal on the Sabbath?" 11 He said to them, "If any of you has a sheep and it falls into a pit on the Sabbath, will you not take hold of it and lift it out? 12 How much more valuable is a man than a sheep! Therefore it is lawful to do good on the Sabbath." 13 Then he said to the man, "Stretch out your hand." So he stretched it out and it was completely restored, just as sound as the other.

THE STORM ON THE SEA

(Matthew 8)

All three synoptic gospels speak about the storm, which hit the boat on the sea of Galilee, but Jesus being in the boat calmed the storm down.

23 Then he got into the boat and his disciples followed him. 24 Without warning, a furious storm came up on the lake, so that the waves swept over the boat. But Jesus was sleeping. 25 The disciples went and woke him, saying, "Lord, save us! We're going to drown!" 26 He replied, "You of little faith, why are you so afraid?" Then he got up and rebuked the winds and the waves, and it was completely calm. 27 The men were amazed and asked, "What kind of man is this? Even the winds and the waves obey him!,,

(Mark 4)

35 That day when evening came, he said to his disciples, "Let us go over to the other side." 36 Leaving the crowd behind, they took him along, just as he was, in the boat. There were also other boats with him. 37 A furious squall came up, and the waves broke over the boat, so that it was nearly swamped. 38 Jesus was in the stern, sleeping on a cushion. The disciples woke him and said to him, "Teacher, don't you care if we drown?" 39 He got up, rebuked the wind and said to the waves, "Quiet! Be still!" Then the wind died down and it was completely calm. 40 He said to his disciples, "Why are you so afraid? Do you still have no faith?" 41 They were terrified and asked each other, "Who is this? Even the wind and the waves obey him!,,

(Luke 8)

22One day Jesus said to his disciples, "Let's go over to the other side of the lake." So they got into a boat and set out. 23As they sailed, he fell asleep. A squall came down on the lake, so that the boat was being swamped, and they were in great danger. 24The disciples went and woke him, saying, "Master, Master, we're going to drown!" 25He got up and rebuked the wind and the raging waters; the storm subsided, and all was calm. "Where is your faith?" he asked his disciples. In fear and amazement they asked one another, "Who is this? He commands even the winds and the water, and they obey him."

**HEALING OF A DEMON-POSSESSED MEN IN GADARA
(GERASA)
(Matthew 8)**

Matthew is speaking into a detail about two demon-possessed men, who have been healed by Jesus.

28When he arrived at the other side in the region of the Gadarenes, two demon-possessed men coming from the tombs met him. They were so violent that no one could pass that way. 29"What do you want with us, Son of God?" they shouted. "Have you come here to torture us before the appointed time?" 30Some distance from them a large herd of pigs was feeding. 31The demons begged Jesus, "If you drive us out, send us into the herd of pigs." 32He said to them, "Go!" So they came out and went into the pigs, and the whole herd rushed down the steep bank into the lake and died in the water. 33Those tending the pigs ran off, went into the town and reported all this, including what had happened to the demon-possessed men. 34Then the whole town went out to meet Jesus. And when they saw him, they pleaded with him to leave their region.

(Luke 8)

Mark and Luke mention only one man, but it doesn't exclude, that they were two.

26They sailed to the region of the Gerasenes, which is across the lake from Galilee. 27When Jesus stepped ashore, he was met by a demon-possessed

man from the town. For a long time this man had not worn clothes or lived in a house, but had lived in the tombs. 28When he saw Jesus, he cried out and fell at his feet, shouting at the top of his voice, "What do you want with me, Jesus, Son of the Most High God? I beg you, don't torture me!" 29For Jesus had commanded the evil spirit to come out of the man. Many times it had seized him, and though he was chained hand and foot and kept under guard, he had broken his chains and had been driven by the demon into solitary places. 30Jesus asked him, "What is your name?" 31"Legion," he replied, because many demons had gone into him. And they begged him repeatedly not to order them to go into the Abyss. 32A large herd of pigs was feeding there on the hillside. The demons begged Jesus to let them go into them, and he gave them permission. 33When the demons came out of the man, they went into the pigs, and the herd rushed down the steep bank into the lake and was drowned. 34When those tending the pigs saw what had happened, they ran off and reported this in the town and countryside, 35and the people went out to see what had happened. When they came to Jesus, they found the man from whom the demons had gone out, sitting at Jesus' feet, dressed and in his right mind; and they were afraid. 36Those who had seen it told the people how the demon-possessed man had been cured. 37Then all the people of the region of the Gerasenes asked Jesus to leave them, because they were overcome with fear. So he got into the boat and left. 38The man from whom the demons had gone out begged to go with him, but Jesus sent him away, saying, 39"Return home and tell how much God has done for you." So the man went away and told all over town how much Jesus had done for him.

(Mark5)

5They went across the lake to the region of the Gerasenes. 2When Jesus got out of the boat, a man with an evil spirit came from the tombs to meet him. 3This man lived in the tombs, and no one could bind him any more, not even with a chain. 4For he had often been chained hand and foot, but he tore the chains apart and broke the irons on his feet. No one was strong enough to subdue him. 5Night and day among the tombs and in the hills he would cry out and cut himself with stones. 6When he saw Jesus from a distance, he ran and fell on his knees in front of him. 7He shouted at the top of his voice, "What do you want with me, Jesus, Son of the Most High God? Swear to God that you won't torture me!" 8For Jesus had said to him, "Come out of this man, you evil spirit!" 9Then Jesus asked him, "What is your name?" 10"My

name is Legion," he replied, "for we are many." And he begged Jesus again and again not to send them out of the area. 11A large herd of pigs was feeding on the nearby hillside. 12The demons begged Jesus, "Send us among the pigs; allow us to go into them." 13He gave them permission, and the evil spirits came out and went into the pigs. The herd, about two thousand in number, rushed down the steep bank into the lake and were drowned. 14Those tending the pigs ran off and reported this in the town and countryside, and the people went out to see what had happened. 15When they came to Jesus, they saw the man who had been possessed by the legion of demons, sitting there, dressed and in his right mind; and they were afraid. 16Those who had seen it told the people what had happened to the demonpossessed man--and told about the pigs as well. 17Then the people began to plead with Jesus to leave their region. 18As Jesus was getting into the boat, the man who had been demon-possessed begged to go with him. 19Jesus did not let him, but said, "Go home to your family and tell them how much the Lord has done for you, and how he has had mercy on you." 20So the man went away and began to tell in the Decapolis how much Jesus had done for him. And all the people were amazed.

THE RAISING OF THE SON OF THE WIDOW OF NAIN (Luke 7)

In Luke is this story ranged after the healing of the centurion's servant.

11Soon afterward, Jesus went to a town called Nain, and his disciples and a large crowd went along with him. 12As he approached the town gate, a dead person was being carried out—the only son of his mother, and she was a widow. And a large crowd from the town was with her. 13When the Lord saw her, his heart went out to her and he said, "Don't cry." 14Then he went up and touched the coffin, and those carrying it stood still. He said, "Young man, I say to you, get up!" 15The dead man sat up and began to talk, and Jesus gave him back to his mother. 16They were all filled with awe and praised God. "A great prophet has appeared among us," they said. "God has come to help his people." 17This news about Jesus spread throughout Judea and the surrounding country.

RAISING OF JAIRUS DAUGHTER AND HEALING OF A BLEEDING WOMAN

(Luke 8)

All three authors of the synoptic gospels narrate the story about the daughter of Jairus, Jesus raised up together with the story of the bleeding woman.

40Now when Jesus returned, a crowd welcomed him, for they were all expecting him. 41Then a man named Jairus, a ruler of the synagogue, came and fell at Jesus' feet, pleading with him to come to his house 42because his only daughter, a girl of about twelve, was dying.

43As Jesus was on his way, the crowds almost crushed him. And a woman was there who had been subject to bleeding for twelve years, but no one could heal her. 44She came up behind him and touched the edge of his cloak, and immediately her bleeding stopped. 45"Who touched me?" Jesus asked. When they all denied it, Peter said, "Master, the people are crowding and pressing against you." 46But Jesus said, "Someone touched me; I know that power has gone out from me." 47Then the woman, seeing that she could not go unnoticed, came trembling and fell at his feet. In the presence of all the people, she told why she had touched him and how she had been instantly healed. 48Then he said to her, "Daughter, your faith has healed you. Go in peace."

49While Jesus was still speaking, someone came from the house of Jairus, the synagogue ruler. "Your daughter is dead," he said. "Don't bother the teacher any more." 50Hearing this, Jesus said to Jairus, "Don't be afraid; just believe, and she will be healed." 51When he arrived at the house of Jairus, he did not let anyone go in with him except Peter, John and James, and the child's father and mother. 52Meanwhile, all the people were wailing and mourning for her. "Stop wailing," Jesus said. "She is not dead but asleep." 53They laughed at him, knowing that she was dead. 54But he took her by the hand and said, "My child, get up!" 55Her spirit returned, and at once she stood up. Then Jesus told them to give her something to eat. 56Her parents were astonished, but he ordered them not to tell anyone what had happened.

(Mark 5)

21When Jesus had again crossed over by boat to the other side of the lake, a

large crowd gathered around him while he was by the lake. 22Then one of the synagogue rulers, named Jairus, came there. Seeing Jesus, he fell at his feet 23and pleaded earnestly with him, "My little daughter is dying. Please come and put your hands on her so that she will be healed and live." 24So Jesus went with him.

25A large crowd followed and pressed around him. And a woman was there who had been subject to bleeding for twelve years. 26She had suffered a great deal under the care of many doctors and had spent all she had, yet instead of getting better she grew worse. 27When she heard about Jesus, she came up behind him in the crowd and touched his cloak, 28because she thought, "If I just touch his clothes, I will be healed." 29Immediately her bleeding stopped and she felt in her body that she was freed from her suffering. 30At once Jesus realized that power had gone out from him. He turned around in the crowd and asked, "Who touched my clothes?" 31"You see the people crowding against you," his disciples answered, "and yet you can ask, 'Who touched me?' " 32But Jesus kept looking around to see who had done it. 33Then the woman, knowing what had happened to her, came and fell at his feet and, trembling with fear, told him the whole truth. 34He said to her, "Daughter, your faith has healed you. Go in peace and be freed from your suffering."

35While Jesus was still speaking, some men came from the house of Jairus, the synagogue ruler. "Your daughter is dead," they said. "Why bother the teacher any more?" 36Ignoring what they said, Jesus told the synagogue ruler, "Don't be afraid; just believe." 37He did not let anyone follow him except Peter, James and John the brother of James. 38When they came to the home of the synagogue ruler, Jesus saw a commotion, with people crying and wailing loudly. 39He went in and said to them, "Why all this commotion and wailing? The child is not dead but asleep." 40But they laughed at him. 41After he put them all out, he took the child's father and mother and the disciples who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha koum!" (which means, "Little girl, I say to you, get up!"). 42Immediately the girl stood up and walked around (she was twelve years old). At this they were completely astonished. 43He gave strict orders not to let anyone know about this, and told them to give her something to eat.

(Matthew 9)

18While he was saying this, a ruler came and knelt before him and said, "My daughter has just died. But come and put your hand on her, and she will live."

19Jesus got up and went with him, and so did his disciples.

20Just then a woman who had been subject to bleeding for twelve years came up behind him and touched the edge of his cloak. 21She said to herself, "If I only touch his cloak, I will be healed." 22Jesus turned and saw her. "Take heart, daughter," he said, "your faith has healed you." And the woman was healed from that moment.

23When Jesus entered the ruler's house and saw the flute players and the noisy crowd, 24he said, "Go away. The girl is not dead but asleep." But they laughed at him. 25After the crowd had been put outside, he went in and took the girl by the hand, and she got up. 26News of this spread through all that region.

HEALING OF TWO BLIND MEN

(Matthew 9)

This story is recorded only in the Gospel of Matthew, even though similar stories appear in Mark and further in Matthew.

27As Jesus went on from there, two blind men followed him, calling out, "Have mercy on us, Son of David!" 28When he had gone indoors, the blind men came to him, and he asked them, "Do you believe that I am able to do this?" "Yes, Lord," they replied. 29Then he touched their eyes and said, "According to your faith will it be done to you"; 30and their sight was restored. Jesus warned them sternly, "See that no one knows about this." 31But they went out and spread the news about him all over that region.

HEALING OF A DEMON-POSSESSED MAN, WHO COULD NOT TALK

(Matthew 9)

This story is recorded only in the Gospel of Matthew, a similar healing is recorded in Matthew 12:22.

32While they were going out, a man who was demon-possessed and could not talk was brought to Jesus. 33And when the demon was driven out, the man who had been mute spoke. The crowd was amazed and said, "Nothing like this has ever been seen in Israel." 34But the Pharisees said, "It is by the prince of demons that he drives out demons." ¹ 35Jesus went through all the towns and villages, teaching in their synagogues, preaching the good news of the kingdom and healing every disease and sickness.

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22Then they brought him a demonpossessed man who was blind and mute, and Jesus healed him, so that he couldboth talk and see. 23All the people were astonished and said, "Could this be the Son of David?" 24But when the Pharisees heard this, they said, "It is only by Beelzebub, the prince of demons, that this fellow drives out demons." .

Matthew 12;22-24

HEALING OF THE KING SERVANT 'S SON

(John 4)

46Once more he visited Cana in Galilee, where he had turned the water into wine. And there was a certain royal official whose son lay sick at Capernaum. 47When this man heard that Jesus had arrived in Galilee from Judea, he went to him and begged him to come and heal his son, who was close to death. 48"Unless you people see miraculous signs and wonders," Jesus told him, "you will never believe." 49The royal official said, "Sir, come down before my child dies." 50Jesus replied, "You may go. Your son will live." The man took Jesus at his word and departed. 51While he was still on the way, his servants met him with the news that his boy was living. 52When he inquired as to the time when his son got better, they said to him, "The fever left him yesterday at the seventh hour." 53Then the father realized that this was the exact time at which Jesus had said to him, "Your son will live." So he and all his household believed. 54This was the second miraculous sign that Jesus performed, having come from Judea to Galilee.

HEALING AT BETHESDA IN JERUSALEM

(John 5)

2Now there is in Jerusalem near the Sheep Gate a pool, which in Aramaic is called Bethesda and which is surrounded by five covered colonnades. 3Here a great number of disabled people used to lie--the blind, the lame, the paralyzed. 5One who was there had been an invalid for thirty-eight years. 6When Jesus saw him lying there and learned that he had been in this condition for a long time, he asked him, "Do you want to get well?" 7"Sir," the invalid replied, "I have no one to help me into the pool when the water is stirred. While I am trying to get in, someone else goes down ahead of me." 8Then Jesus said to him, "Get up! Pick up your mat and walk." 9At once the man was cured; he picked up his mat and walked. The day on which this took place was a Sabbath, 10and so the Jews said to the man who had been healed, "It is the Sabbath; the law forbids you to carry your mat." 11But he replied, "The man who made me well said to me, 'Pick up your mat and walk.' " 12So they asked him, "Who is this fellow who told you to pick it up and walk?" 13The man who was healed had no idea who it was, for Jesus had slipped away into the crowd that was there. 14Later Jesus found him at the temple and said to him, "See, you are well again. Stop sinning or something worse may happen to you." 15The man went away and told the Jews that it was Jesus who had made him well. 16So, because Jesus was doing these things on the Sabbath, the Jews persecuted him. 17Jesus said to them, "My Father is always at his work to this very day, and I, too, am working." 18For this reason the Jews tried all the harder to kill him; not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God.

THE FEEDING OF FIVE THOUSAND

(John 6)

This miracle is described in all four gospels

1Some time after this, Jesus crossed to the far shore of the Sea of Galilee (that is, the Sea of Tiberias), 2and a great crowd of people followed him because they saw the miraculous signs he had performed on the sick. 3Then Jesus went up on a mountainside and sat down with his disciples. 4The Jewish Passover Feast was near. 5When Jesus looked up and saw a great

crowd coming toward him, he said to Philip, "Where shall we buy bread for these people to eat?" 6He asked this only to test him, for he already had in mind what he was going to do. 7Philip answered him, "Eight months' wages would not buy enough bread for each one to have a bite!" 8Another of his disciples, Andrew, Simon Peter's brother, spoke up, 9"Here is a boy with five small barley loaves and two small fish, but how far will they go among so many?" 10Jesus said, "Have the people sit down." There was plenty of grass in that place, and the men sat down, about five thousand of them. 11Jesus then took the loaves, gave thanks, and distributed to those who were seated as much as they wanted. He did the same with the fish. 12When they had all had enough to eat, he said to his disciples, "Gather the pieces that are left over. Let nothing be wasted." 13So they gathered them and filled twelve baskets with the pieces of the five barley loaves left over by those who had eaten. 14After the people saw the miraculous sign that Jesus did, they began to say, "Surely this is the Prophet who is to come into the world." 15Jesus, knowing that they intended to come and make him king by force, withdrew again to a mountain by himself.

(Luke 9)

10When the apostles returned, they reported to Jesus what they had done. Then he took them with him and they withdrew by themselves to a town called Bethsaida, 11but the crowds learned about it and followed him. He welcomed them and spoke to them about the kingdom of God, and healed those who needed healing. 12Late in the afternoon the Twelve came to him and said, "Send the crowd away so they can go to the surrounding villages and countryside and find food and lodging, because we are in a remote place here." 13He replied, "You give them something to eat." 14They answered, "We have only five loaves of bread and two fish--unless we go and buy food for all this crowd." (About five thousand men were there.) 15But he said to his disciples, "Have them sit down in groups of about fifty each." The disciples did so, and everybody sat down. 16Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke them. Then he gave them to the disciples to set before the people. 17They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over.

(Mark 6)

30The apostles gathered around Jesus and reported to him all they had done

and taught. 31Then, because so many people were coming and going that they did not even have a chance to eat, he said to them, "Come with me by yourselves to a quiet place and get some rest." 32So they went away by themselves in a boat to a solitary place. 33But many who saw them leaving recognized them and ran on foot from all the towns and got there ahead of them. 34When Jesus landed and saw a large crowd, he had compassion on them, because they were like sheep without a shepherd. So he began teaching them many things. 35By this time it was late in the day, so his disciples came to him. "This is a remote place," they said, "and it's already very late. 36Send the people away so they can go to the surrounding countryside and villages and buy themselves something to eat." 37But he answered, "You give them something to eat." They said to him, "That would take eight months of a man's wages ! Are we to go and spend that much on bread and give it to them to eat?" 38"How many loaves do you have?" he asked. "Go and see." When they found out, they said, "Five--and two fish." 39Then Jesus directed them to have all the people sit down in groups on the green grass. 40So they sat down in groups of hundreds and fifties. 41Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to his disciples to set before the people. He also divided the two fish among them all. 42They all ate and were satisfied, 43and the disciples picked up twelve basketfuls of broken pieces of bread and fish. 44The number of the men who had eaten was five thousand.

(Matthew 14)

13When Jesus heard what had happened, he withdrew by boat privately to a solitary place. Hearing of this, the crowds followed him on foot from the towns. 14When Jesus landed and saw a large crowd, he had compassion on them and healed their sick. 15As evening approached, the disciples came to him and said, "This is a remote place, and it's already getting late. Send the crowds away, so they can go to the villages and buy themselves some food." 16Jesus replied, "They do not need to go away. You give them something to eat." 17"We have here only five loaves of bread and two fish," they answered. 18"Bring them here to me," he said. 19And he directed the people to sit down on the grass. Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to the disciples, and the disciples gave them to the people. 20They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over. 21The number of those who ate was about five thousand men, besides women and children.

JESUS WALKING ON THE SEA

(Matthew 14)

There are accounts of this event. In three Gospels matthew, Mark and John.

23After he had dismissed them, he went up on a mountainside by himself to pray. When evening came, he was there alone, 24but the boat was already a considerable distance from land, buffeted by the waves because the wind was against it. 25During the fourth watch of the night Jesus went out to them, walking on the lake. 26When the disciples saw him walking on the lake, they were terrified. "It's a ghost," they said, and cried out in fear. 27But Jesus immediately said to them: "Take courage! It is I. Don't be afraid." 28"Lord, if it's you," Peter replied, "tell me to come to you on the water." 29"Come," he said. 30Then Peter got down out of the boat, walked on the water and came toward Jesus. But when he saw the wind, he was afraid and, beginning to sink, cried out, "Lord, save me!" 31Immediately Jesus reached out his hand and caught him. "You of little faith," he said, "why did you doubt?" 32And when they climbed into the boat, the wind died down.

(Mark 6)

45Immediately Jesus made his disciples get into the boat and go on ahead of him to Bethsaida, while he dismissed the crowd. 46After leaving them, he went up on a mountainside to pray. 47When evening came, the boat was in the middle of the lake, and he was alone on land. 48He saw the disciples straining at the oars, because the wind was against them. About the fourth watch of the night he went out to them, walking on the lake. He was about to pass by them, 49but when they saw him walking on the lake, they thought he was a ghost. They cried out, 50because they all saw him and were terrified. 51Immediately he spoke to them and said, "Take courage! It is I. Don't be afraid." Then he climbed into the boat with them, and the wind died down. They were completely amazed, 52for they had not understood about the loaves; their hearts were hardened.

(John 6)

16When evening came, his disciples went down to the lake, 17where they got into a boat and set off across the lake for Capernaum. By now it was dark,

and Jesus had not yet joined them. 18A strong wind was blowing and the waters grew rough. 19When they had rowed three or three and a half miles, they saw Jesus approaching the boat, walking on the water; and they were terrified. 20But he said to them, "It is I; don't be afraid." 21Then they were willing to take him into the boat, and immediately the boat reached the shore where they were heading.

HEALING IN THE LAND OF GENNESARET

(Mark 6)

Matthew and Mark are speaking about the healing in the land of Gennesaret, that those who were sick aimed to touch the tassels of Jesus' garments.

53When they had crossed over, they landed at Gennesaret and anchored there. 54As soon as they got out of the boat, people recognized Jesus. 55They ran throughout that whole region and carried the sick on mats to wherever they heard he was. 56And wherever he went--into villages, towns or countryside--they placed the sick in the marketplaces. They begged him to let them touch even the edge of his cloak,¹ and all who touched him were healed.

(Matthew 14)

34When they had crossed over, they landed at Gennesaret. 35And when the men of that place recognized Jesus, they sent word to all the surrounding country. People brought all their sick to him 36and begged him to let the sick just touch the edge of his cloak,¹ and all who touched him were healed.

The cloak with tassels was a necessary part of Jewish garment.

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38"Speak to the Israelites and say to them: 'Throughout the generations to come you are to make tassels on the corners of your garments, with a blue cord on each tassel. 39You will have these tassels to look at and so you will remember all the commands of the Lord, that you may obey them and not prostitute yourselves by going after the lusts of your own hearts and eyes.'

Numbers 15:38-39

THE FAITH OF THE CANAANITE WOMAN

(Mark 6)

In Mark called also Faith of a Syrophoenician woman, this story shows a healing out of deep convince if Jesus' miracoulous power.

24Jesus left that place and went to the vicinity of Tyre. He entered a house and did not want anyone to know it; yet he could not keep his presence secret. 25In fact, as soon as she heard about him, a woman whose little daughter was possessed by an evil spirit came and fell at his feet. 26The woman was a Greek, born in Syrian Phoenicia. She begged Jesus to drive the demon out of her daughter. 27"First let the children eat all they want," he told her, "for it is not right to take the children's bread and toss it to their dogs." 28"Yes, Lord," she replied, "but even the dogs under the table eat the children's crumbs." 29Then he told her, "For such a reply, you may go; the demon has left your daughter." 30She went home and found her child lying on the bed, and the demon gone.

(Matthew 14)

21Leaving that place, Jesus withdrew to the region of Tyre and Sidon. 22A Canaanite woman from that vicinity came to him, crying out, "Lord, Son of David, have mercy on me! My daughter is suffering terribly from demonpossession." 23Jesus did not answer a word. So his disciples came to him and urged him, "Send her away, for she keeps crying out after us." 24He answered, "I was sent only to the lost sheep of Israel." 25The woman came and knelt before him. "Lord, help me!" she said. 26He replied, "It is not right to take the children's bread and toss it to their dogs." 27"Yes, Lord," she said, "but even the dogs eat the crumbs that fall from their masters' table." 28Then Jesus answered, "Woman, you have great faith! Your request is granted." And her daughter was healed from that very hour.

HEALING BY THE SEA OF GALILEE

(Matthew 15)

29Jesus left there and went along the Sea of Galilee. Then he went up on a mountainside and sat down. 30Great crowds came to him, bringing the lame, the blind, the crippled, the mute and many others, and laid them at his feet; and he healed them. 31The people were amazed when they saw the mute

speaking, the crippled made well, the lame walking and the blind seeing. And they praised the God of Israel.

THE DEAF AND MUTE MAN HEALED (Matthew 15)

Mark describes a story of a healing of a mute and deaf man.

31Then Jesus left the vicinity of Tyre and went through Sidon, down to the Sea of Galilee and into the region of the Decapolis. 32There some people brought to him a man who was deaf and could hardly talk, and they begged him to place his hand on the man. 33After he took him aside, away from the crowd, Jesus put his fingers into the man's ears. Then he spit and touched the man's tongue. 34He looked up to heaven and with a deep sigh said to him, "Ephphatha!" (which means, "Be opened!"). 35At this, the man's ears were opened, his tongue was loosened and he began to speak plainly. 36Jesus commanded them not to tell anyone. But the more he did so, the more they kept talking about it. 37People were overwhelmed with amazement. "He has done everything well," they said. "He even makes the deaf hear and the mute speak.,,

A MAN, WHO HAS BEEN BLIND FROM BIRTH WAS HEALED BY JESUS (Matthew 9)

John recorded a story, which has happened in Jerusalem during the Sukkot (Feast of Tabernacles).

1As he went along, he saw a man blind from birth. 2His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" 3"Neither this man nor his parents sinned," said Jesus, "but this happened so that the work of God might be displayed in his life. 4As long as it is day, we must do the work of him who sent me. Night is coming, when no one can work. 5While I am in the world, I am the light of the world." 6Having said this, he spit on the ground, made some mud with the saliva, and put it on the man's eyes. 7"Go," he told him, "wash in the Pool of Siloam" (this word means Sent). So the man went and washed, and came home seeing. 8His

neighbors and those who had formerly seen him begging asked, "Isn't this the same man who used to sit and beg?" 9Some claimed that he was. Others said, "No, he only looks like him." But he himself insisted, "I am the man." 10"How then were your eyes opened?" they demanded. 11He replied, "The man they call Jesus made some mud and put it on my eyes. He told me to go to Siloam and wash. So I went and washed, and then I could see." 12"Where is this man?" they asked him. "I don't know," he said. 13They brought to the Pharisees the man who had been blind. 14Now the day on which Jesus had made the mud and opened the man's eyes was a Sabbath. 15Therefore the Pharisees also asked him how he had received his sight. "He put mud on my eyes," the man replied, "and I washed, and now I see." 16Some of the Pharisees said, "This man is not from God, for he does not keep the Sabbath." But others asked, "How can a sinner do such miraculous signs?" So they were divided. 17Finally they turned again to the blind man, "What have you to say about him? It was your eyes he opened." The man replied, "He is a prophet." 18The Jews still did not believe that he had been blind and had received his sight until they sent for the man's parents. 19"Is this your son?" they asked. "Is this the one you say was born blind? How is it that now he can see?" 20"We know he is our son," the parents answered, "and we know he was born blind. 21But how he can see now, or who opened his eyes, we don't know. Ask him. He is of age; he will speak for himself." 22His parents said this because they were afraid of the Jews, for already the Jews had decided that anyone who acknowledged that Jesus was the Christ would be put out of the synagogue. 23That was why his parents said, "He is of age; ask him." 24A second time they summoned the man who had been blind. "Give glory to God," they said. "We know this man is a sinner." 25He replied, "Whether he is a sinner or not, I don't know. One thing I do know. I was blind but now I see!" 26Then they asked him, "What did he do to you? How did he open your eyes?" 27He answered, "I have told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples, too?" 28Then they hurled insults at him and said, "You are this fellow's disciple! We are disciples of Moses! 29We know that God spoke to Moses, but as for this fellow, we don't even know where he comes from., 30The man answered, "Now that is remarkable! You don't know where he comes from, yet he opened my eyes. 31We know that God does not listen to sinners. He listens to the godly man who does his will. 32Nobody has ever heard of opening the eyes of a man born blind. 33If this man were not from God, he could do nothing." 34To this they replied, "You were steeped in sin at birth; how dare you lecture us!" And they threw him out. 35Jesus heard that they had thrown him out, and when he found him, he

said, "Do you believe in the Son of Man?" 36"Who is he, sir?" the man asked. "Tell me so that I may believe in him." 37Jesus said, "You have now seen him; in fact, he is the one speaking with you." 38Then the man said, "Lord, I believe," and he worshiped him. 39Jesus said, "For judgment I have come into this world, so that the blind will see and those who see will become blind." 40Some Pharisees who were with him heard him say this and asked, "What? Are we blind too?" 41Jesus said, "If you were blind, you would not be guilty of sin; but now that you claim you can see, your guilt remains.

THE FEEDING OF THE FOUR THOUSAND (Matthew 15)

Recorded in Matthew and Mark and known also as miracle of seven loaves of bread and few little fishes.

1During those days another large crowd gathered. Since they had nothing to eat, Jesus called his disciples to him and said, 2"I have compassion for these people; they have already been with me three days and have nothing to eat. 3If I send them home hungry, they will collapse on the way, because some of them have come a long distance." 4His disciples answered, "But where in this remote place can anyone get enough bread to feed them?" 5"How many loaves do you have?" Jesus asked. "Seven," they replied. 6He told the crowd to sit down on the ground. When he had taken the seven loaves and given thanks, he broke them and gave them to his disciples to set before the people, and they did so. 7They had a few small fish as well; he gave thanks for them also and told the disciples to distribute them. 8The people ate and were satisfied. Afterward the disciples picked up seven basketfuls of broken pieces that were left over. 9About four thousand men were present. And having sent them away, 10he got into the boat with his disciples and went to the region of Dalmanutha.

(Matthew 15)

32Jesus called his disciples to him and said, "I have compassion for these people; they have already been with me three days and have nothing to eat. I do not want to send them away hungry, or they may collapse on the way." 33His disciples answered, "Where could we get enough bread in this remote place to feed such a crowd?" 34"How many loaves do you have?" Jesus

asked. "Seven," they replied, "and a few small fish." 35He told the crowd to sit down on the ground. 36Then he took the seven loaves and the fish, and when he had given thanks, he broke them and gave them to the disciples, and they in turn to the people. 37They all ate and were satisfied. Afterward the disciples picked up seven basketfuls of broken pieces that were left over. 38The number of those who ate was four thousand, besides women and children. 39After Jesus had sent the crowd away, he got into the boat and went to the vicinity of Magadan.

HEALING OF A BLIND MAN IN BETHSAIDA (Mark 8)

22They came to Bethsaida, and some people brought a blind man and begged Jesus to touch him. 23He took the blind man by the hand and led him outside the village. When he had spit on the man's eyes and put his hands on him, Jesus asked, "Do you see anything?" 24He looked up and said, "I see people; they look like trees walking around." 25Once more Jesus put his hands on the man's eyes. Then his eyes were opened, his sight was restored, and he saw everything clearly. 26Jesus sent him home, saying, "Don't go into the village."
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TRANSFIGURATION ON A MOUNTAIN (Matthew 17)

This miracle, which is recorded in all synoptic gospels is unique as it happens to Jesus himself to testify his heavenly origin.

2After six days Jesus took Peter, James and John with him and led them up a high mountain, where they were all alone. There he was transfigured before them. 3His clothes became dazzling white, whiter than anyone in the world could bleach them. 4And there appeared before them Elijah and Moses, who were talking with Jesus. 5Peter said to Jesus, "Rabbi, it is good for us to be here. Let us put up three shelters--one for you, one for Moses and one for Elijah." 6(He did not know what to say, they were so frightened.) 7Then a cloud appeared and enveloped them, and a voice came from the cloud: "This is my Son, whom I love. Listen to him!" 8Suddenly, when they looked around, they no longer saw anyone with them except Jesus. 9As they were coming down the mountain, Jesus gave them orders not to tell anyone what they had seen until the Son of Man had risen from the dead. 10They kept the

matter to themselves, discussing what "rising from the dead" meant. 11And they asked him, "Why do the teachers of the law say that Elijah must come first?" 12Jesus replied, "To be sure, Elijah does come first, and restores all things. Why then is it written that the Son of Man must suffer much and be rejected? 13But I tell you, Elijah has come, and they have done to him everything they wished, just as it is written about him."

(Mark 8)

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rejected? 13But I tell you, Elijah has come, and they have done to him everything they wished, just as it is written about him."

(Matthew 17)

1After six days Jesus took with him Peter, ¹ James and John the brother of James, and led them up a high mountain by themselves. 2There he was transfigured before them. His face shone like the sun, and his clothes became as white as the light. 3Just then there appeared before them Moses and Elijah, talking with Jesus. 4Peter said to Jesus, "Lord, it is good for us to be here. If you wish, I will put up three shelters--one for you, one for Moses and one for Elijah." 5While he was still speaking, a bright cloud enveloped them, and a voice from the cloud said, "This is my Son, whom I love; with him I am well pleased. Listen to him!" 6When the disciples heard this, they fell facedown to the ground, terrified. 7But Jesus came and touched them. "Get up," he said. "Don't be afraid." 8When they looked up, they saw no one except Jesus. 9As they were coming down the mountain, Jesus instructed them, "Don't tell anyone what you have seen, until the Son of Man has been raised from the dead." 10The disciples asked him, "Why then do the teachers of the law say that Elijah must come first?" 11Jesus replied, "To be sure, Elijah comes and will restore all things. 12But I tell you, Elijah has already come, and they did not recognize him, but have done to him everything they wished. In the same way the Son of Man is going to suffer at their hands." 13Then the disciples understood that he was talking to them about John the Baptist.

(Luke 17)

28About eight days after Jesus said this, he took Peter, ¹ John and James with him and went up onto a mountain to pray. 29As he was praying, the appearance of his face changed, and his clothes became as bright as a flash of lightning. 30Two men, Moses and Elijah, 31 appeared in glorious splendor, talking with Jesus. They spoke about his departure, which he was about to bring to fulfillment at Jerusalem. 32Peter and his companions were very sleepy, but when they became fully awake, they saw his glory and the two men standing with him. 33As the men were leaving Jesus, Peter said to him, "Master, it is good for us to be here. Let us put up three shelters--one for you, one for Moses and one for Elijah." (He did not know what he was saying.) 34While he was speaking, a cloud appeared and enveloped them, and they were afraid as they entered the cloud. 35A voice came from the cloud, saying,

"This is my Son, whom I have chosen; listen to him." 36When the voice had spoken, they found that Jesus was alone. The disciples kept this to themselves, and told no one at that time what they had seen.

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16We did not follow cleverly invented stories when we told you about the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. 17For he received honor and glory from God the Father when the voice came to him from the Majestic Glory, saying, "This is my Son, whom I love; with him I am well pleased." 18We ourselves heard this voice that came from heaven when we were with him on the sacred mountain.

2Peter 1;16-18

THE EXORCISM OF A BOY POSSESSED BY DEMON (Mark 9)

All three synoptic gospels report this story about a boy, who seems being epileptic.

17A man in the crowd answered, "Teacher, I brought you my son, who is possessed by a spirit that has robbed him of speech. 18Whenever it seizes him, it throws him to the ground. He foams at the mouth, gnashes his teeth and becomes rigid. I asked your disciples to drive out the spirit, but they could not." 19"O unbelieving generation," Jesus replied, "how long shall I stay with you? How long shall I put up with you? Bring the boy to me." 20So they brought him. When the spirit saw Jesus, it immediately threw the boy into a convulsion. He fell to the ground and rolled around, foaming at the mouth. 21Jesus asked the boy's father, "How long has he been like this?" 22"From childhood," he answered. "It has often thrown him into fire or water to kill him. But if you can do anything, take pity on us and help us." 23" 'If you can'?" said Jesus. "Everything is possible for him who believes." 24Immediately the boy's father exclaimed, "I do believe; help me overcome my unbelief!" 25When Jesus saw that a crowd was running to the scene, he rebuked the evil spirit. "You deaf and mute spirit," he said, "I command you, come out of him and never enter him again." 26The spirit shrieked, convulsed him violently and came out. The boy looked so much like a corpse that many said, "He's dead." 27But Jesus took him by the hand and lifted him to his feet, and he stood up. 28After Jesus had gone indoors, his disciples asked him

privately, "Why couldn't we drive it out?" 29He replied, "This kind can come out only by prayer. "

(Luke 9)

37The next day, when they came down from the mountain, a large crowd met him. 38A man in the crowd called out, "Teacher, I beg you to look at my son, for he is my only child. 39A spirit seizes him and he suddenly screams; it throws him into convulsions so that he foams at the mouth. It scarcely ever leaves him and is destroying him. 40I begged your disciples to drive it out, but they could not." 41"O unbelieving and perverse generation," Jesus replied, "how long shall I stay with you and put up with you? Bring your son here." 42Even while the boy was coming, the demon threw him to the ground in a convulsion. But Jesus rebuked the evil spirit, healed the boy and gave him back to his father. 43And they were all amazed at the greatness of God.

(Matthew 17)

14When they came to the crowd, a man approached Jesus and knelt before him. 15"Lord, have mercy on my son," he said. "He has seizures and is suffering greatly. He often falls into the fire or into the water. 16I brought him to your disciples, but they could not heal him." 17"O unbelieving and perverse generation," Jesus replied, "how long shall I stay with you? How long shall I put up with you? Bring the boy here to me." 18Jesus rebuked the demon, and it came out of the boy, and he was healed from that moment. 19Then the disciples came to Jesus in private and asked, "Why couldn't we drive it out?" 20He replied, "Because you have so little faith. I tell you the truth, if you have faith as small as a mustard seed, you can say to this mountain, 'Move from here to there' and it will move. Nothing will be impossible for you.,,

HEALING ON THE SABBATH

(Luke 13)

Account of this healing of an infirm woman is in the Gospel of Luke.

10On a Sabbath Jesus was teaching in one of the synagogues, 11and a woman was there who had been crippled by a spirit for eighteen years. She was bent

over and could not straighten up at all. 12 When Jesus saw her, he called her forward and said to her, "Woman, you are set free from your infirmity." 13 Then he put his hands on her, and immediately she straightened up and praised God. 14 Indignant because Jesus had healed on the Sabbath, the synagogue ruler said to the people, "There are six days for work. So come and be healed on those days, not on the Sabbath." 15 The Lord answered him, "You hypocrites! Doesn't each of you on the Sabbath untie his ox or donkey from the stall and lead it out to give it water? 16 Then should not this woman, a daughter of Abraham, whom Satan has kept bound for eighteen long years, be set free on the Sabbath day from what bound her?" 17 When he said this, all his opponents were humiliated, but the people were delighted with all the wonderful things he was doing.

HEALING OF TEN LEPROSY MEN (Luke 17)

In this story, which is recorded in Luke Jesus didn't heal the men instantly but has tested their faith, by believing, they will be healed, what finally happened on their way to the the priests.

11 Now on his way to Jerusalem, Jesus traveled along the border between Samaria and Galilee. 12 As he was going into a village, ten men who had leprosy met him. They stood at a distance 13 and called out in a loud voice, "Jesus, Master, have pity on us!" 14 When he saw them, he said, "Go, show yourselves to the priests." And as they went, they were cleansed. 15 One of them, when he saw he was healed, came back, praising God in a loud voice. 16 He threw himself at Jesus' feet and thanked him--and he was a Samaritan. 17 Jesus asked, "Were not all ten cleansed? Where are the other nine? 18 Was no one found to return and give praise to God except this foreigner?" 19 Then he said to him, "Rise and go; your faith has made you well.,,

HEALING OF THE BLIND BARTIMAIOS (Mark 10)

Even though this story is reported in all three synoptic gospels, only Mark mentions the blind man's name. Matthew is speaking about two blind men.

46Then they came to Jericho. As Jesus and his disciples, together with a large crowd, were leaving the city, a blind man, Bartimaeus (that is, the Son of Timaeus), was sitting by the roadside begging. 47When he heard that it was Jesus of Nazareth, he began to shout, "Jesus, Son of David, have mercy on me!" 48Many rebuked him and told him to be quiet, but he shouted all the more, "Son of David, have mercy on me!" 49Jesus stopped and said, "Call him." So they called to the blind man, "Cheer up! On your feet! He's calling you." 50Throwing his cloak aside, he jumped to his feet and came to Jesus. 51"What do you want me to do for you?" Jesus asked him. The blind man said, "Rabbi, I want to see." 52"Go," said Jesus, "your faith has healed you." Immediately he received his sight and followed Jesus along the road.

(Luke 18)

35As Jesus approached Jericho, a blind man was sitting by the roadside begging. 36When he heard the crowd going by, he asked what was happening. 37They told him, "Jesus of Nazareth is passing by." 38He called out, "Jesus, Son of David, have mercy on me!" 39Those who led the way rebuked him and told him to be quiet, but he shouted all the more, "Son of David, have mercy on me!" 40Jesus stopped and ordered the man to be brought to him. When he came near, Jesus asked him, 41"What do you want me to do for you?" "Lord, I want to see," he replied. 42Jesus said to him, "Receive your sight; your faith has healed you." 43Immediately he received his sight and followed Jesus, praising God. When all the people saw it, they also praised God.

RESSURECTION OF LAZARUS

(John 11)

This story is recorded only in the gospel of John as a last and biggest miracle of Jesus Christ.

1Now a man named Lazarus was sick. He was from Bethany, the village of Mary and her sister Martha. 2This Mary, whose brother Lazarus now lay sick, was the same one who poured perfume on the Lord and wiped his feet with her hair. 3So the sisters sent word to Jesus, "Lord, the one you love is sick." 4When he heard this, Jesus said, "This sickness will not end in death. No, it is for God's glory so that God's Son may be glorified through it." 5Jesus loved

Martha and her sister and Lazarus. 6Yet when he heard that Lazarus was sick, he stayed where he was two more days. 7Then he said to his disciples, "Let us go back to Judea." 8"But Rabbi," they said, "a short while ago the Jews tried to stone you, and yet you are going back there?" 9Jesus answered, "Are there not twelve hours of daylight? A man who walks by day will not stumble, for he sees by this world's light. 10It is when he walks by night that he stumbles, for he has no light." 11After he had said this, he went on to tell them, "Our friend Lazarus has fallen asleep; but I am going there to wake him up." 12His disciples replied, "Lord, if he sleeps, he will get better." 13Jesus had been speaking of his death, but his disciples thought he meant natural sleep. 14So then he told them plainly, "Lazarus is dead, 15and for your sake I am glad I was not there, so that you may believe. But let us go to him." 16Then Thomas (called Didymus) said to the rest of the disciples, "Let us also go, that we may die with him." 17On his arrival, Jesus found that Lazarus had already been in the tomb for four days. 18Bethany was less than two miles from Jerusalem, 19and many Jews had come to Martha and Mary to comfort them in the loss of their brother. 20When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home. 21"Lord," Martha said to Jesus, "if you had been here, my brother would not have died. 22But I know that even now God will give you whatever you ask." 23Jesus said to her, "Your brother will rise again." 24Martha answered, "I know he will rise again in the resurrection at the last day." 25Jesus said to her, "I am the resurrection and the life. He who believes in me will live, even though he dies; 26and whoever lives and believes in me will never die. Do you believe this?" 27"Yes, Lord," she told him, "I believe that you are the Christ, the Son of God, who was to come into the world." 28And after she had said this, she went back and called her sister Mary aside. "The Teacher is here," she said, "and is asking for you." 29When Mary heard this, she got up quickly and went to him. 30Now Jesus had not yet entered the village, but was still at the place where Martha had met him. 31When the Jews who had been with Mary in the house, comforting her, noticed how quickly she got up and went out, they followed her, supposing she was going to the tomb to mourn there. 32When Mary reached the place where Jesus was and saw him, she fell at his feet and said, "Lord, if you had been here, my brother would not have died." 33When Jesus saw her weeping, and the Jews who had come along with her also weeping, he was deeply moved in spirit and troubled. 34"Where have you laid him?" he asked. "Come and see, Lord," they replied. 35Jesus wept. 36Then the Jews said, "See how he loved him!" 37But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" 38Jesus, once more deeply moved, came to the tomb. It was a cave

with a stone laid across the entrance. 39"Take away the stone," he said. "But, Lord," said Martha, the sister of the dead man, "by this time there is a bad odor, for he has been there four days." 40Then Jesus said, "Did I not tell you that if you believed, you would see the glory of God?" 41So they took away the stone. Then Jesus looked up and said, "Father, I thank you that you have heard me. 42I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me." 43When he had said this, Jesus called in a loud voice, "Lazarus, come out!" 44The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face. Jesus said to them, "Take off the grave clothes and let him go."