



# **Bible**

The guide of your Second Chance

Jesus the complete image  
of God

More detailed explanation of this topic in

**Isaiah, Ezekiel, John**

## Explanations for the text used:

### HEADING OF THE TEXT SECTION

*Explanation of the text section*

Bible quotation<sup>1A</sup>

*Explanation of the link*

*Expalanation of the link*

1

Linked Bible quotation, further analyzing the mentioned text by quotation of another part of Bible

A

*Further explanation from another sources than Bible*

## JESUS THE ONE GOD HAS SENT

(John 8)

*Jesus speaks about his origin, as a son of God, which has been born as a son of man.*

12When Jesus spoke again to the people, he said, "I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life." 13The Pharisees challenged him, "Here you are, appearing as your own witness; your testimony is not valid." 14Jesus answered, "Even if I testify on my own behalf, my testimony is valid, for I know where I came from and where I am going. But you have no idea where I come from or where I am going. 15You judge by human standards; I pass judgment on no one. 16But if I do judge, my decisions are right, because I am not alone. I stand with the Father, who sent me. 17In your own Law it is written that the testimony of two men is valid. 18I am one who testifies for myself; my other witness is the Father, who sent me." 19Then they asked him, "Where is your father?" 20"You do not know me or my Father," Jesus replied. "If you knew me, you would know my Father also." He spoke these words while teaching in the temple area near the place where the offerings were put. Yet no one seized him, because his time had not yet come.

## JESUS THE LIVING WATER

(John 4)

*In discussion with the samaritan woman by the ancient well of Jacob, Jesus is revealing to the woman, who is he and why in him is the living water, which leads to eternal life.*

1The Pharisees heard that Jesus was gaining and baptizing more disciples than John, 2although in fact it was not Jesus who baptized, but his disciples. 3When the Lord learned of this, he left Judea and went back once more to Galilee. 4Now he had to go through Samaria. 5So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. 6Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about the sixth hour. 7When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?" 8(His

disciples had gone into the town to buy food.) 9The Samaritan woman said to him, "You are a Jew and I am a Samaritan woman. How can you ask me for a drink?" (For Jews do not associate with Samaritans. ) 10Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water." 11"Sir," the woman said, "you have nothing to draw with and the well is deep. Where can you get this living water? 12Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his flocks and herds?" 13Jesus answered, "Everyone who drinks this water will be thirsty again, 14but whoever drinks the water I give him will never thirst. Indeed, the water I give him will become in him a spring of water welling up to eternal life." <sup>1</sup> 15The woman said to him, "Sir, give me this water so that I won't get thirsty and have to keep coming here to draw water." 16He told her, "Go, call your husband and come back." 17"I have no husband," she replied. 18Jesus said to her, "You are right when you say you have no husband. The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true."

**1** 55"Come, all you who are thirsty, come to the waters; and you who have no money, come, buy and eat! Come, buy wine and milk without money and without cost.

Isaiah 55:1

(John 7)

37On the last and greatest day of the Feast, Jesus stood and said in a loud voice, "If anyone is thirsty, let him come to me and drink. 38Whoever believes in me, as the Scripture has said, streams of living water will flow from within him."

## THE BREAD OF LIFE

(John 6)

*Comparing food to a body same as spiritual needs to a soul, Jesus is explaining, why his own body, he is going to sacrifice as a perfect offering for Lord is the symbolic bread to eternal life.*

26 Jesus answered, "I tell you the truth, you are looking for me, not because you saw miraculous signs but because you ate the loaves and had your fill. 27 Do not work for food that spoils, but for food that endures to eternal life, which the Son of Man will give you. On him God the Father has placed his seal of approval."

28 Then they asked him, "What must we do to do the works God requires?" 29 Jesus answered, "The work of God is this: to believe in the one he has sent." 30 So they asked him, "What miraculous sign then will you give that we may see it and believe you? What will you do? 31 Our forefathers ate the manna in the desert; as it is written: 'He gave them bread from heaven to eat.'<sup>1</sup> 32 Jesus said to them, "I tell you the truth, it is not Moses who has given you the bread from heaven, but it is my Father who gives you the true bread from heaven. 33 For the bread of God is he who comes down from heaven and gives life to the world." 34 "Sir," they said, "from now on give us this bread." 35 Then Jesus declared, "I am the bread of life. He who comes to me will never go hungry, and he who believes in me will never be thirsty. 36 But as I told you, you have seen me and still you do not believe. 37 All that the Father gives me will come to me, and whoever comes to me I will never drive away. 38 For I have come down from heaven not to do my will but to do the will of him who sent me. 39 And this is the will of him who sent me, that I shall lose none of all that he has given me, but raise them up at the last day. 40 For my Father's will is that everyone who looks to the Son and believes in him shall have eternal life, and I will raise him up at the last day."

## THE COMPLETE MISSION OF THE SON (John 5)

*Jesus Christ is explaining his mission on this earth out of the unity with the will of God the father.*

19 Jesus gave them this answer: "I tell you the truth, the Son can do nothing by himself; he can do only what he sees his Father doing, because whatever the Father does the Son also does. 20 For the Father loves the Son and shows him all he does. Yes, to your amazement he will show him even greater things than these. 21 For just as the Father raises the dead and gives them life, even so the Son gives life to whom he is pleased to give it. 22 Moreover, the Father

judges no one, but has entrusted all judgment to the Son, 23that all may honor the Son just as they honor the Father. He who does not honor the Son does not honor the Father, who sent him. 24"I tell you the truth, whoever hears my word and believes him who sent me has eternal life and will not be condemned; he has crossed over from death to life. 25I tell you the truth, a time is coming and has now come when the dead will hear the voice of the Son of God and those who hear will live. 26For as the Father has life in himself, so he has granted the Son to have life in himself. 27And he has given him authority to judge because he is the Son of Man. 28"Do not be amazed at this, for a time is coming when all who are in their graves will hear his voice 29and come out--those who have done good will rise to live, and those who have done evil will rise to be condemned. 30By myself I can do nothing; I judge only as I hear, and my judgment is just, for I seek not to please myself but him who sent me.

## JESUS TESTIFIES THE UNITY

(John 8)

*Jesus speaks about his unity with Father, who has sent him*

12When Jesus spoke again to the people, he said, "I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life." 13The Pharisees challenged him, "Here you are, appearing as your own witness; your testimony is not valid." 14Jesus answered, "Even if I testify on my own behalf, my testimony is valid, for I know where I came from and where I am going. But you have no idea where I come from or where I am going. 15You judge by human standards; I pass judgment on no one. 16But if I do judge, my decisions are right, because I am not alone. I stand with the Father, who sent me. 17In your own Law it is written that the testimony of two men is valid. 18I am one who testifies for myself; my other witness is the Father, who sent me." 19Then they asked him, "Where is your father?" 20"You do not know me or my Father," Jesus replied. "If you knew me, you would know my Father also." He spoke these words while teaching in the temple area near the place where the offerings were put. Yet no one seized him, because his time had not yet come.

(John 14)

*All deeds of Jesus Christ are coming out of father's will*

8Philip said, "Lord, show us the Father and that will be enough for us."  
9Jesus answered: "Don't you know me, Philip, even after I have been among you such a long time? Anyone who has seen me has seen the Father. How can you say, 'Show us the Father'? 10Don't you believe that I am in the Father, and that the Father is in me? The words I say to you are not just my own. Rather, it is the Father, living in me, who is doing his work. 11Believe me when I say that I am in the Father and the Father is in me; or at least believe on the evidence of the miracles themselves. 12I tell you the truth, anyone who has faith in me will do what I have been doing. He will do even greater things than these, because I am going to the Father. 13And I will do whatever you ask in my name, so that the Son may bring glory to the Father.

**THE UNITY OF MIRACLES**

(John 10)

*All miracles of Jesus are those, Father is performing to his own glory*

33"We are not stoning you for any of these," replied the Jews, "but for blasphemy, because you, a mere man, claim to be God." 34Jesus answered them, "Is it not written in your Law, 'I have said you are gods'? 35If he called them 'gods,' to whom the word of God came--and the Scripture cannot be broken-- 36what about the one whom the Father set apart as his very own and sent into the world? Why then do you accuse me of blasphemy because I said, going. 15You judge by human standards; I pass judgment on no one. 16But if I do judge, my decisions are right, because I am not alone. I stand with the Father, who sent me. 17In your own Law it is written that the testimony of two men is valid. 18I am one who testifies for myself; my other witness is the Father, who sent me." 19Then they asked him, "Where is your father?" 20"You do not know me or my Father," Jesus replied. "If you knew me, you would know my Father also." He spoke these words while teaching in the temple area near the place where the offerings were put. Yet no one seized him, because his time had not yet come.

## THE UNITY THROUGH THE REAL LOVE

(John 14)

*Out of love rises up the obedience to Jesus and the Father, to be united with*

15 "If you love me, you will obey what I command. 21 Whoever has my commands and obeys them, he is the one who loves me. He who loves me will be loved by my Father, and I too will love him and show myself to him." 22 Then Judas (not Judas Iscariot) said, "But, Lord, why do you intend to show yourself to us and not to the world?" 23 Jesus replied, "If anyone loves me, he will obey my teaching. My Father will love him, and we will come to him and make our home with him. 24 He who does not love me will not obey my teaching. These words you hear are not my own; they belong to the Father who sent me.

## THE UNITY IN FATHER'S UNNOTICED PRESENCE

(John 16)

*Jesus encourages disciples to be united with his own presence same as he is united with father's presence in his own conviction*

29 Then Jesus' disciples said, "Now you are speaking clearly and without figures of speech. 30 Now we can see that you know all things and that you do not even need to have anyone ask you questions. This makes us believe that you came from God." 31 "You believe at last!" Jesus answered. 32 "But a time is coming, and has come, when you will be scattered, each to his own home. You will leave me all alone. Yet I am not alone, for my Father is with me. 33 "I have told you these things, so that in me you may have peace. In this world you will have trouble. But take heart! I have overcome the world."

## THE UNITY OF FATHER'S GLORY

(John 8)

*Everything, what the son is doing, is doing to the glory of the father*



49"I am not possessed by a demon," said Jesus, "but I honor my Father and you dishonor me. 50I am not seeking glory for myself; but there is one who seeks it, and he is the judge. 51I tell you the truth, if anyone keeps my word, he will never see death." 52At this the Jews exclaimed, "Now we know that you are demon-possessed! Abraham died and so did the prophets, yet you say that if anyone keeps your word, he will never taste death. 53Are you greater than our father Abraham? He died, and so did the prophets. Who do you think you are?" 54Jesus replied, "If I glorify myself, my glory means nothing. My Father, whom you claim as your God, is the one who glorifies me. 55Though you do not know him, I know him. If I said I did not, I would be a liar like you, but I do know him and keep his word. 56Your father Abraham rejoiced at the thought of seeing my day; he saw it and was glad." 57"You are not yet fifty years old," the Jews said to him, "and you have seen Abraham!" 58"I tell you the truth," Jesus answered, "before Abraham was born, I am!"

## JESUS PRAYER FOR ALL THOSE, HE WANTS TO UNITE WITH FATHER (John 17)

*In this prayer of Jesus are revealed all deep intentions of Lord for all those, he wants to bring back to God's presence*

1After Jesus said this, he looked toward heaven and prayed: 2"Father, the time has come. Glorify your Son, that your Son may glorify you. For you granted him authority over all people that he might give eternal life to all those you have given him. 3Now this is eternal life: that they may know you, the only true God, and Jesus Christ, whom you have sent. 4I have brought you glory on earth by completing the work you gave me to do. 5And now, Father, glorify me in your presence with the glory I had with you before the world began. 6"I have revealed you to those whom you gave me out of the world. They were yours; you gave them to me and they have obeyed your word. 7Now they know that everything you have given me comes from you. 8For I gave them the words you gave me and they accepted them. They knew with certainty that I came from you, and they believed that you sent me. 9I pray for them. I am not praying for the world, but for those you have given me, for they are yours. 10All I have is yours, and all you have is mine. And glory has come to me through them. 11I will remain in the world no longer,

but they are still in the world, and I am coming to you. Holy Father, protect them by the power of your name—the name you gave me--so that they may be one as we are one. 12While I was with them, I protected them and kept them safe by that name you gave me. None has been lost except the one doomed to destruction so that Scripture would be fulfilled. 13"I am coming to you now, but I say these things while I am still in the world, so that they may have the full measure of my joy within them. 14I have given them your word and the world has hated them, for they are not of the world any more than I am of the world. 15My prayer is not that you take them out of the world but that you protect them from the evil one. 16They are not of the world, even as I am not of it. 17Sanctify them by the truth; your word is truth. 18As you sent me into the world, I have sent them into the world. 19For them I sanctify myself, that they too may be truly sanctified. 20"My prayer is not for them alone. I pray also for those who will believe in me through their message, 21that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me. 22I have given them the glory that you gave me, that they may be one as we are one: 23I in them and you in me. May they be brought to complete unity to let the world know that you sent me and have loved them even as you have loved me. 24"Father, I want those you have given me to be with me where I am, and to see my glory, the glory you have given me because you loved me before the creation of the world. 25"Righteous Father, though the world does not know you, I know you, and they know that you have sent me. 26I have made you known to them, and will continue to make you known in order that the love you have for me may be in them and that I myself may be in them.,,

## THE TRUNK AND THE BRANCHES

(John 15)

*Jesus explains the unity with father and each person, who believes in him in a symbolic way.*

1"I am the true vine, and my Father is the gardener. 2He cuts off every branch in me that bears no fruit, while every branch that does bear fruit he prunes so that it will be even more fruitful. 3You are already clean because of the word I have spoken to you. 4Remain in me, and I will remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit

unless you remain in me. 5"I am the vine; you are the branches. If a man remains in me and I in him, he will bear much fruit; apart from me you can do nothing. 6If anyone does not remain in me, he is like a branch that is thrown away and withers; such branches are picked up, thrown into the fire and burned. 7If you remain in me and my words remain in you, ask whatever you wish, and it will be given you. 8This is to my Father's glory, that you bear much fruit, showing yourselves to be my disciples. 9"As the Father has loved me, so have I loved you. Now remain in my love. 10If you obey my commands, you will remain in my love, just as I have obeyed my Father's commands and remain in his love. 11I have told you this so that my joy may be in you and that your joy may be complete.

## THE PROMISE OF A SHEPHERD

(Ezekiel 34)

*God through the prophecy of the prophet promises to be good and righteous shepherd to his flock.*

11" For this is what the Sovereign LORD says: I myself will search for my sheep and look after them. 12As a shepherd looks after his scattered flock when he is with them, so will I look after my sheep. I will rescue them from all the places where they were scattered on a day of clouds and darkness. 13I will bring them out from the nations and gather them from the countries, and I will bring them into their own land. I will pasture them on the mountains of Israel, in the ravines and in all the settlements in the land. 14I will tend them in a good pasture, and the mountain heights of Israel will be their grazing land. There they will lie down in good grazing land, and there they will feed in a rich pasture on the mountains of Israel. 15I myself will tend my sheep and have them lie down, declares the Sovereign LORD . 16I will search for the lost and bring back the strays. I will bind up the injured and strengthen the weak, but the sleek and the strong I will destroy. I will shepherd the flock with justice.

## THE NEW SHEPHERD FROM THE TRIBE OF DAVID

(Ezekiel 34)

*The new promised shepherd will be the true God servant.*

23I will place over them one shepherd, my servant David, and he will tend them; he will tend them and be their shepherd. 24I the LORD will be their God, and my servant David will be prince among them. I the LORD have spoken. 25" I will make a covenant of peace with them and rid the land of wild beasts so that they may live in the desert and sleep in the forests in safety. 26I will bless them and the places surrounding my hill. I will send down showers in season; there will be showers of blessing. 27The trees of the field will yield their fruit and the ground will yield its crops; the people will be secure in their land. They will know that I am the LORD, when I break the bars of their yoke and rescue them from the hands of those who enslaved them. 28They will no longer be plundered by the nations, nor will wild animals devour them. They will live in safety, and no one will make them afraid. 29I will provide for them a land renowned for its crops, and they will no longer be victims of famine in the land or bear the scorn of the nations. 30Then they will know that I, the LORD their God, am with them and that they, the house of Israel, are my people, declares the Sovereign LORD . 31You my sheep, the sheep of my pasture, are people, and I am your God, declares the Sovereign LORD . ' "

## THE SERVANT OF THE LORD

(Isaiah 40)

*The God's servant is a caring shepherd of his flock.*

10See, the Sovereign Lord comes with power, and his arm rules for him. See, his reward is with him, and his recompense accompanies him. 11He tends his flock like a shepherd: He gathers the lambs in his arms and carries them close to his heart; he gently leads those that have young.

(Isaiah 42)

*The God's servant is faithful, humble and obedient*

42"Here is my servant, whom I uphold, my chosen one in whom I delight; I will put my Spirit on him and he will bring justice to the nations. 2He will not shout or cry out, or raise his voice in the streets. 1 3A bruised reed he will not break, and a smoldering wick he will not snuff out. In faithfulness he will bring forth justice; 4he will not falter or be discouraged till he establishes justice on earth. In his law the islands will put their hope.,,

*Paul reminds us, that all these mentioned values are included in Christ.*

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5Your attitude should be the same as that of Christ Jesus: 6Who, being in very nature God, did not consider equality with God something to be grasped, 7but made himself nothing, taking the very nature of a servant, being made in human likeness. 8And being found in appearance as a man, he humbled himself and became obedient to death-- even death on a cross! 9Therefore God exalted him to the highest place and gave him the name that is above every name, 10that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Philippians 2:5-11

## JESUS - THE GOOD SHEPHERD

(John 10)

*In John 10 Jesus introduces himself like a good sheperd of those, God entrusted him.*

1 "I tell you the truth, the man who does not enter the sheep pen by the gate, but climbs in by some other way, is a thief and a robber. 2The man who enters by the gate is the shepherd of his sheep. 3The watchman opens the gate for him, and the sheep listen to his voice. He calls his own sheep by name and leads them out. 4When he has brought out all his own, he goes on ahead of them, and his sheep follow him because they know his voice. 5But they will never follow a stranger; in fact, they will run away from him because they do not recognize a strangers voice." 6Jesus used this figure of speech, but they did not understand what he was telling them. 7Therefore Jesus said again, "I tell you the truth, I am the gate for the sheep. 8All who ever came before me were thieves and robbers, but the sheep did not listen to them. 9I am the gate;

whoever enters through me will be saved. He will come in and go out, and find pasture. 10The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full. 11"I am the good shepherd. The good shepherd lays down his life for the sheep. <sup>1</sup> 12The hired hand is not the shepherd who owns the sheep. So when he sees the wolf coming, he abandons the sheep and runs away. Then the wolf attacks the flock and scatters it. 13The man runs away because he is a hired hand and cares nothing for the sheep. 14"I am the good shepherd; I know my sheep and my sheep know me-- 15just as the Father knows me and I know the Father-- and I lay down my life for the sheep. 16I have other sheep that are not of this sheep pen. I must bring them also. They too will listen to my voice, and there shall be one flock and one shepherd. 17The reason my Father loves me is that I lay down my life--only to take it up again. 18No one takes it from me, but I lay it down of my own accord. I have authority to lay it down and authority to take it up again. This command I received from my Father." 19At these words the Jews were again divided. 20Many of them said, "He is demonpossessed and raving mad. Why listen to him?" 21But others said, "These are not the sayings of a man possessed by a demon. Can a demon open the eyes of the blind?" 22Then came the Feast of Dedication at Jerusalem. It was winter, 23and Jesus was in the temple area walking in Solomon's Colonnade. 24The Jews gathered around him, saying, "How long will you keep us in suspense? If you are the Christ, tell us plainly." 25Jesus answered, "I did tell you, but you do not believe. The miracles I do in my Father's name speak for me, 26but you do not believe because you are not my sheep. 27My sheep listen to my voice; I know them, and they follow me. 28I give them eternal life, and they shall never perish; no one can snatch them out of my hand. 29My Father, who has given them to me, is greater than all ; no one can snatch them out of my Father's hand. 30I and the Father are one."

*Jesus explains that the intention of God as a good shepherd is not to lose even one sheep- one soul*

1 4"Suppose one of you has a hundred sheep and loses one of them. Does he not leave the ninety-nine in the open country and go after the lost sheep until he finds it? 5And when he finds it, he joyfully puts it on his shoulders 6and goes home. Then he calls his friends and neighbors together and says, 'Rejoice with me; I have found my lost sheep.' 7I tell you that in the same way there will be more rejoicing in heaven over one sinner who repents than over ninety-nine righteous persons who do not need to repent.

Luke 15:4-7

12" What do you think? If a man owns a hundred sheep, and one of them wanders away, will he not leave the ninety-nine on the hills and go to look for the one that wandered off? 13 And if he finds it, I tell you the truth, he is happier about that one sheep than about the ninety-nine that did not wander off. 14 In the same way your Father in heaven is not willing that any of these little ones should be lost.

Matthew 18;12-14

## THE PROMISE OF A SPIRIT

(John 14)

*Each person, who honestly and completely believes in and loves Jesus Christ, will be granted with a spirit of wisdom and truth from the father.*

15" If you love me, you will obey what I command. 16 And I will ask the Father, and he will give you another Counselor to be with you forever-- 17 the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be in you.

25" All this I have spoken while still with you. 26 But the Counselor, the Holy Spirit, whom the Father will send in my name, will teach you all things and will remind you of everything I have said to you.

(John 15)

26" When the Counselor comes, whom I will send to you from the Father, the Spirit of truth who goes out from the Father, he will testify about me. 27 And you also must testify, for you have been with me from the beginning.

## WISDOM OUT OF A SPIRIT

(1Corinthians 2)

*Paul explains the difference of perceiving things and people out of God's spirit and out of worldly wisdom.*

9However, as it is written: "No eye has seen, no ear has heard, no mind has conceived what God has prepared for those who love him" --10but God has revealed it to us by his Spirit. 11The Spirit searches all things, even the deep things of God. For who among men knows the thoughts of a man except the man's spirit within him? In the same way no one knows the thoughts of God except the Spirit of God. 12We have not received the spirit of the world but the Spirit who is from God, that we may understand what God has freely given us. 13This is what we speak, not in words taught us by human wisdom but in words taught by the Spirit, expressing spiritual truths in spiritual words. 14The man without the Spirit does not accept the things that come from the Spirit of God, for they are foolishness to him, and he cannot understand them, because they are spiritually discerned. 15The spiritual man makes judgments about all things, but he himself is not subject to any man's judgment: 16"For who has known the mind of the Lord that he may instruct him?" But we have the mind of Christ.

(James 3)

*James speaks about the real wisdom out of God..*

1Not many of you should presume to be teachers, my brothers, because you know that we who teach will be judged more strictly. 2We all stumble in many ways. If anyone is never at fault in what he says, he is a perfect man, able to keep his whole body in check. 3When we put bits into the mouths of horses to make them obey us, we can turn the whole animal. 4Or take ships as an example. Although they are so large and are driven by strong winds, they are steered by a very small rudder wherever the pilot wants to go. 5Likewise the tongue is a small part of the body, but it makes great boasts. Consider what a great forest is set on fire by a small spark. 6The tongue also is a fire, a world of evil among the parts of the body. It corrupts the whole person, sets the whole course of his life on fire, and is itself set on fire by hell. 7All kinds of animals, birds, reptiles and creatures of the sea are being tamed and have been tamed by man, 8but no man can tame the tongue. It is a restless evil, full of deadly poison. 9With the tongue we praise our Lord and Father, and with it we curse men, who have been made in God's likeness. 10Out of the same mouth come praise and cursing. My brothers, this should not be. 11Can both



fresh water and salt water flow from the same spring? 12My brothers, can a fig tree bear olives, or a grapevine bear figs? Neither can a salt spring produce fresh water. 13Who is wise and understanding among you? Let him show it by his good life, by deeds done in the humility that comes from wisdom. 14But if you harbor bitter envy and selfish ambition in your hearts, do not boast about it or deny the truth. 15Such "wisdom" does not come down from heaven but is earthly, unspiritual, of the devil. 16For where you have envy and selfish ambition, there you find disorder and every evil practice. 17But the wisdom that comes from heaven is first of all pure; then peace-loving, considerate, submissive, full of mercy and good fruit, impartial and sincere. 18Peacemakers who sow in peace raise a harvest of righteousness.

## PRAYER IN JESUS NAME

(John 16)

*Jesus encourages the disciples, that everything, they pray in his name to father, the father will fulfill.*

23In that day you will no longer ask me anything. I tell you the truth, my Father will give you whatever you ask in my name. 24Until now you have not asked for anything in my name. Ask and you will receive, and your joy will be complete.

(1John 5)

*John is referring to the confidence to father while praying*

13I write these things to you who believe in the name of the Son of God so that you may know that you have eternal life. 14This is the confidence we have in approaching God: that if we ask anything according to his will, he hears us. 15And if we know that he hears us-- whatever we ask--we know that we have what we asked of him.