



Bible

The guide of your Second Chance

The mystery of creation

More detailed explanation of

Genesis Ch. 1 and 2

Explanations for the text used:

HEADING OF THE TEXT SECTION

Explanation of the text section

Bible quotation^{1A}

Explanation of the link

Expalanation of the link

Explanation by the prophet

1

Linked Bible quotation, further analyzing the mentioned text by quotation of another part of Bible

A

Further explanation from another sources than Bible

THE FIRSTBORN OF ALL CREATION

Jesus Christ who became a son of man in flesh is the visible image of God the Father, who is invisible. According to Colossians 1;15-20 he is the firstborn of all creation in signifikance in relation of role and position.

15He is the image of the invisible God¹, the firstborn over all creation. 16For by him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things were created by him and for him. 17He is before all things, and in him all things hold together. 18And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy². 19For God was pleased to have all his fullness dwell in him³, 20and through him to reconcile to himself all things⁴, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.

1

44Then Jesus cried out, "When a man believes in me, he does not believe in me only, but in the one who sent me. 45When he looks at me, he sees the one who sent me.

John 12;44-45

2

18Then Jesus came to them and said, "All authority in heaven and on earth has been given to me.

Matthew 28;18

3

29The one who sent me is with me; he has not left me alone, for I always do what pleases him.,,

John 8;29

4

18All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation: 19that God was reconciling the world to himself in Christ, not counting men's sins against them. And he has committed to us the message of reconciliation.

2 Corinthians 5;19-20

According to the Prophet the Triune God reveals himself in God the father, who emanates in wind, God the Word, referring to the firstborn of all creation, - Jesus Christ, who emanates in water and God the Holy Spirit, who emanates in fire. These all three beings are perfectly united in Almighty God.

To each of the one unique entity of triune God reffers as well one unique quality. To God the Father – Justice, to God the Word – Mercy, to God the Spirit – Honesty.

THE CREATION OF EARTH AND HEAVEN (Genesis1)

Almighty God creates heavens as a place for his own dwelling and dwelling of all subordinated spirits and powers and an Earth for a man.

1In the beginning God created the heavens^A and the earth.^{5B}

The heavens are divided into a seven levels or divisions according to the Talmud where it is for the first time suggested in Judaism that the upper part of the universe is made out of seven heavens:

A

Vilon , (וילון)
Raki'a , (רקיע)
Shehaqim , (שחקים)
Zebul , (זבול)
Ma'on , (מעון)
Machon , (מכון)
Araboth , (ערבות)

The Prophet is speaking about the Sixth and Seventh heavens as the place of Almighty God. The Fifth heaven is the one, where fallen angels are placed.

Araboth, the seventh heaven is described in Old Testament as a place of God's dwelling

4I looked, and I saw a windstorm coming out of the north-an immense cloud with flashing lightning and surrounded by brilliant light. The center of the fire looked like glowing metal, 5and in the fire was what looked like four living creatures. In appearance their form was that of a man, 6but each of them had four faces and four wings. 7Their legs were straight; their feet were like those of a calf and gleamed like burnished bronze. 8Under their wings on their four sides they had the hands of a man. All four of them had faces and wings, 9and their wings touched one another. Each one went straight ahead; they did not turn as they moved. 10Their faces looked like this: Each of the four had the face of a man, and on the right side each had the face of a lion, and on the left the face of an ox; each also had the face of an eagle. 11Such were their faces. Their wings were spread out upward; each had two wings, one touching the wing of another creature on either side, and two wings covering its body. 12Each one went straight ahead. Wherever the spirit would go, they would go, without turning as they went. 13The appearance of the living creatures was like burning coals of fire or like torches. Fire moved back and forth among the creatures; it was bright, and lightning flashed out of it. 14The creatures sped back and forth like flashes of lightning. 15As I looked at the living creatures, I saw a wheel on the ground beside each creature with its four faces. 16This was the appearance and structure of the wheels: They sparkled like chrysolite, and all four looked alike. Each appeared to be made like a wheel intersecting a wheel. 17Each one went straight ahead. Wherever the spirit would go, they would go, without turning as they went. 18The appearance of the living creatures was like burning coals of fire or like torches. Fire moved back and forth among the creatures; it was bright, and lightning flashed out of it. 19The creatures sped back and forth like flashes of lightning. 20As I looked at the living creatures, I saw a wheel on the ground beside each creature with its four faces. 21This was the appearance and structure of the wheels: They sparkled like chrysolite, and all four looked alike. Each appeared to be made like a wheel intersecting a wheel. As they moved, they would go in any one of the four directions the creatures faced; the wheels did not turn about as the creatures went. 22Their rims were high and awesome, and all four rims were full of eyes all around. 23When the living creatures moved, the wheels beside them moved; and when the living creatures rose from the ground, the wheels also rose. 24Wherever the spirit would go, they would go, and the wheels would rise along with them, because the spirit of the living creatures was in the wheels. 25When the creatures moved, they also moved;

when the creatures stood still, they also stood still; and when the creatures rose from the ground, the wheels rose along with them, because the spirit of the living creatures was in the wheels. 22 Spread out above the heads of the living creatures was what looked like an expanse, sparkling like ice, and awesome. 23 Under the expanse their wings were stretched out one toward the other, and each had two wings covering its body. 24 When the creatures moved, I heard the sound of their wings, like the roar of rushing waters, like the voice of the Almighty, like the tumult of an army. When they stood still, they lowered their wings. 25 Then there came a voice from above the expanse over their heads as they stood with lowered wings. 26 Above the expanse over their heads was what looked like a throne of sapphire, and high above on the throne was a figure like that of a man. 27 I saw that from what appeared to be his waist up he looked like glowing metal, as if full of fire, and that from there down he looked like fire; and brilliant light surrounded him. 28 Like the appearance of a rainbow in the clouds on a rainy day, so was the radiance around him. This was the appearance of the likeness of the glory of the LORD. When I saw it, I fell facedown, and I heard the voice of one speaking.

This description of the seventh heaven is further and in more detail explained in New Testament..

4 After this I looked, and there before me was a door standing open in heaven. And the voice I had first heard speaking to me like a trumpet said, "Come up here, and I will show you what must take place after this..", 2 At once I was in the Spirit, and there before me was a throne in heaven with someone sitting on it. 3 And the one who sat there had the appearance of jasper and carnelian. A rainbow, resembling an emerald, encircled the throne. 4 Surrounding the throne were twentyfour other thrones, and seated on them were twenty-four elders. They were dressed in white and had crowns of gold on their heads. 5 From the throne came flashes of lightning, rumblings and peals of thunder. Before the throne, seven lamps were blazing. These are the seven spirits of God. 6 Also before the throne there was what looked like a sea of glass, clear as crystal. 7 In the center, around the throne, were four living creatures, and they were covered with eyes, in front and in back. The first living creature was like a lion, the second was like an ox, the third had a face like a man, the fourth was like a flying eagle. 8 Each of the four living creatures had six wings and was covered with eyes all around, even under his wings. Day and night they never stop

saying: "Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come., 9Whenever the living creatures give glory, honor and thanks to him who sits on the throne and who lives for ever and ever, 10the twenty-four elders fall down before him who sits on the throne, and worship him who lives for ever and ever. They lay their crowns before the throne and say: 11"You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they were created and have their being.,

The Prophet is explaining, that thunder and lightning, which is described in Revelation coming out of the Throne is the power of mixture of the three components referring to each part of the Triune Almighty God – The Wind, Water and Fire.

The Omnipotence and Omnipresence of Almighty God projects through the Glassy Sea, through which the Almighty God is observing whole the world. The four beasts corresponding to the four quarters of the Globe are able to contain God's power throughout the whole earth.

Earth is a place created for a man's dwelling as Heavens are place for God's dwelling

16The highest heavens belong to the Lord , but the earth he has given to man.

Psalm 115;16

In Judaism Earth is perceived as a secure place for a man as Ocean is vvvperceived as place of hostile life that threatens man. Look to further Bible quotations below.

2Now the earth was formless and empty^C, darkness was over the surface of the deep^D, and the Spirit of God was hovering over the waters.⁶

C

The original hebrew text describes the earth as **Tohu wa- bohu** or **Tohu va- Vohu** (**תֹהוּ וָבֹהוּ** *tōhū wā-bōhū*) meaning "bewildered and astonished" or formless and void, referring to the promordial chaos, which Almighty God through the word of command in creation put into God's order.

D

The deep, original in hebrew mentioned as **Tehom** (Hebrew: **תְּהוֹם** *təhôm*) is used to describe the primeval ocean and the post-creation waters of the earth which denoted the sea as an unpersonified entity.

The Prophet is mentioning the Twi word „Sum mu sum mu“ the domain of unknown as domain of invisible spirits without form

The spirit of God assigns to the primordial wisdom, which was present to both entities from the very beginning God the Father and God the Son (Word) as both were from the beginning united in one spirit. That this wisdom was with God from the very beginning testifies further quotation of Proverbs 8;22-30

6

22"The Lord brought me forth as the first of his works, before his deeds of old; 23I was appointed from eternity, from the beginning, before the world began. 24When there were no oceans, I was given birth, when there were no springs abounding with water; 25before the mountains were settled in place, before the hills, I was given birth, 26before he made the earth or its fields or any of the dust of the world. 27I was there when he set the heavens in place, when he marked out the horizon on the face of the deep, 28when he established the clouds above and fixed securely the fountains of the deep, 29when he gave the sea its boundary so the waters would not overstep his command, and when he marked out the foundations of the earth. 30Then I was the craftsman at his side. I was filled with delight day after day, rejoicing always in his presence,

And that the very purpose from the beginning was to create everything for a man

31rejoicing in his whole world and delighting in mankind.

THE WONDER OF CREATION

God creates everything for a man, as only man can perceive the beauty and wonder of all creation and the inconceivable wisdom of the Almighty God.

3And God said⁷, "Let there be light," and there was light. 4God saw that the light was good, and he separated the light from the darkness⁸. 5God called the light "day," and the darkness he called "night." And there was evening, and there was morning the first day.

Through the word of direction God creates everything and each idea becomes flesh in existence.

7

1In the beginning was the Word, and the Word was with God, and the Word was God. 2He was with God in the beginning. 3Through him all things were made; without him nothing was made that has been made. 4In him was life, and that life was the light of men. 5The light shines in the darkness, but the darkness has not understood it.

John 1;1-5

The meaning is not only a physical light, but a symbolic light of deeds and life, which pleases God. As darkness is referred to evil, light is referred to good.

8

12When Jesus spoke again to the people, he said, "I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life.,,

John 8;12

6And God said, "Let there be an expanse between the waters to separate water from water." 7So God made the expanse and separated the water under the expanse from the water above it. And it was so.

8God called the expanse "sky." And there was evening, and there was morning-the second day. 9And God said, "Let the water under the sky be gathered to one place, and let dry ground appear." And it was so. 10God called the dry ground "land," and the gathered waters he called "seas., And God saw that it was good.

11Then God said, "Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds." And it was so. 12The land produced vegetation: plants bearing seed according to their kinds and trees bearing fruit with seed in it according to their kinds. And God saw that it was good. 13And there was evening, and there was morning-the third day.

14And God said, "Let there be lights in the expanse of the sky to separate the day from the night, and let them serve as signs to mark seasons and days and years, 15and let them be lights in the expanse of the sky to give light on the earth." And it was so. 16God made two great lights-the greater light to govern the day and the lesser light to govern the night. He also made the stars. 17God set them in the expanse of the sky to give light on the earth, 18to govern the day and the night, and to separate light from darkness. And God saw that it was good.

19And there was evening, and there was morning-the fourth day. 20And God said, "Let the water teem with living creatures, and let birds fly above the earth across the expanse of the sky., 21So God created the great creatures of the sea and every living and moving thing with which the water teems, according to their kinds, and every winged bird according to its kind. And God saw that it was good.

22God blessed them and said, "Be fruitful and increase in number and fill the water in the seas, and let the birds increase on the earth., 23And there was evening, and there was morning-the fifth day.

24And God said, "Let the land produce living creatures according to their kinds: livestock, creatures that move along the ground, and wild animals, each according to its kind." And it was so. 25God made the wild animals according to their kinds, the livestock according to their kinds, and all the creatures that move along the ground according to their kinds. And God saw that it was good.^E

E

God saw the goodness of each part of creation in total obedience of each part to its purpose and thus the perfect fulfillment of his divine design. Through this divine design each creature is depending on a God-given position:

15The eyes of all look to you, and you give them their food at the proper time. 16You open your hand and satisfy the desires of every living thing.

Psalm 145;15-16

And praises Lord for this divine design:

The heavens declare the glory of God; the skies proclaim the work of his hands. Day after day they pour forth speech; night after night they display knowledge. There is no speech or language where their voice is not heard. Their voice goes out into all the earth, their words to the ends of the world.

Psalm 19;1-4

THE CREATION OF A MAN

God has an evident purpose for a man, to create man like an image of God, in a way, which pleases God. To create human being like a man and a woman and to give a man his position in creation as well. .

26Then God said, "Let us make man in our image, in our likeness^F, and let them rule over the fish of the sea and the birds of the air, over the livestock, over all the earth, and over all the creatures that move along the ground.,,
27So God created man in his own image, in the image of God he created him; male and female he created them. 28God blessed them and said to them, "Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish of the sea and the birds of the air and over every living creature that moves on the ground.,,

F

Full resemblance to God is in Jesus Christ, who makes this fullness possible for a man following his path:

5He who overcomes will, like them, be dressed in white. I will never blot out his name from the book of life, but will acknowledge his name before my Father and his angels.

12Him who overcomes I will make a pillar in the temple of my God. Never again will he leave it. I will write on him the name of my God and the name of the city of my God, the new Jerusalem, which is coming down out of heaven from my God; and I will also write on him my new name.

21To him who overcomes, I will give the right to sit with me on my throne, just as I overcame and sat down with my Father on his throne.

29Then God said, "I give you every seedbearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food. 30And to all the beasts of the earth and all the birds of the air and all the creatures that move on the ground everything that has the breath of life in it-I give every green plant for food." And it was so. 31God saw all that he had made, and it was very good. And there was evening, and there was morning-the sixth day.

THE DAY OF REST (Genesis2)

God separates the last day of creation as the day of communion of man with his creator.

1Thus the heavens and the earth were completed in all their vast array. 2By the seventh day God had finished the work he had been doing; so on the seventh day^A he rested from all his work. 3And God blessed the seventh day and made it holy, because on it he rested from all the work of creating that he had done.

A

The Sabbath or Shabbat (from Hebrew שַׁבָּת *Šabbāt*) is a day set aside for rest and worship in Judaism referring to Saturday. In Christianity the day of „Lord“ is Sunday referring to the day of resurrection of Jesus Christ.

The seven days of creation are symbolically assigned by the Prophet to the days of week as days of birth of each person.

The first day born-Sunday are leaders with unique position to maintain the golden opportunities.

The second day born-Monday are use to struggle in life with hope and looking to Lord to gain their life aim.

The third day born-Tuesday are hardworking but prosperous, fruitful and blessed in life, who multiple everything they do.

The forth day born-Wednesday exhibit wisdom of God and can become a wise light for others.

The fifth day born-Thursday have kind and loving spirit and by this way they represents the loving God.

The sixth day born-Friday are overseers and have deep sense for responsibility and a heart of care.

The seventh day born-Saturday have to day on Saturday to don't miss their way.

THE FLESH AND SPIRIT OF A MAN

God created man of two personalities, his fleshy desires and his spirital likeness of God.

4This is the account of the heavens and the earth when they were created. When the Lord God made the earth and the heavens- 5and no shrub of the field had yet appeared on the earth and no plant of the field had yet sprung up, for the Lord God had not sent rain on the earth and there was no man to work the ground, 6but streams came up from the earth and watered the whole surface of the ground-

7the Lord God formed the man from the dust of the ground and breathed into his nostrils the breath of life¹, and the man became a living being.

Paul speaks in Galatians 6;17-24 about the contradiction of the deeds of flesh and the deeds of a spirit

1

17For the sinful nature desires what is contrary to the Spirit, and the Spirit what is contrary to the sinful nature. They are in conflict with each other, so that you do not do what you want. 18But if you are led by the Spirit, you are not under law. 19The acts of the sinful nature are obvious: sexual immorality, impurity and debauchery; 20idolatry

and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions ²¹and envy; drunkenness, orgies, and the like. I warn you, as I did before, that those who live like this will not inherit the kingdom of God. ²²But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³gentleness and self-control. Against such things there is no law. ²⁴Those who belong to Christ Jesus have crucified the sinful nature with its passions and desires.

The Prophet reveals a mystery that as Adam has been created out of clay (dust of the ground) his body belongs to God the Word, Eve has been created out of a rib (bone), which represents a component belonging to the Spirit and so woman belongs to the Spirit.

THE GARDEN OF EDEN FOR A MAN

God creates a garden for a man and call a man for an obedient service in the garden..

⁸Now the Lord God had planted a garden in the east, in Eden; and there he put the man he had formed. ⁹And the Lord God made all kinds of trees grow out of the ground-trees that were pleasing to the eye and good for food. In the middle of the garden were the tree of life and the tree of the knowledge of good and evil.

¹⁰A river watering the garden flowed from Eden; from there it was separated into four headwaters. ¹¹The name of the first is the Pishon; it winds through the entire land of Havilah, where there is gold. ¹²(The gold of that land is good; aromatic resin and onyx are also there.) ¹³The name of the second river is the Gihon; it winds through the entire land of Cush. ¹⁴The name of the third river is the Tigris; it runs along the east side of Asshur. And the fourth river is the Euphrates.

¹⁵The Lord God took the man and put him in the Garden of Eden to work it and take care of it. ¹⁶And the Lord God commanded the man, "You are free to eat from any tree in the garden; ¹⁷but you must not eat from the tree of the knowledge of good and evil, for when you eat of it you will surely die."

The significance of the forbidden tree, the Prophet is speaking about, was to:

Remember the „Masters“ will, meaning being obedient to the given command.

Remaind man to mantain his loyalty to God.

Set a relationship to God based on confidence and responsibility.

Help a man to not overstep his boundaries, but to stay under God's protection

THE HELPER FOR A MAN

God creates a woman an only equal being to a man from his own flesh in significance of the closest being to a man, though different than a man.

18The Lord God said, "It is not good for the man to be alone. I will make a helper suitable for him., 19Now the Lord God had formed out of the ground all the beasts of the field and all the birds of the air. He brought them to the man to see what he would name them; and whatever the man called each living creature, that was its name.^B 20So the man gave names to all the livestock, the birds of the air and all the beasts of the field. But for Adam no suitable helper was found.

B *The Hebrew names of many animals are descriptive of characteristics of that animal. Not just of the animals appearance but of unique things the animal does, how it moves, or how it cares for it's young. It underlines a deeper and more concerning relationship to the animal.*

21So the Lord God caused the man to fall into a deep sleep; and while he was sleeping, he took one of the man's ribs and closed up the place with flesh.

22Then the Lord God made a woman from the rib he had taken out of the man, and he brought her to the man.

23The man said, "This is now bone of my bones and flesh of my flesh; she shall be called 'woman,'^C ' for she was taken out of man.,,

24For this reason a man will leave his father and mother and be united to his wife, and they will become one flesh.² 25The man and his wife were both naked, and they felt no shame.

It is for the first time, when human being, which has been created by God is called not Adam, but Man. Before that, the original Hebrew always uses the word 'Adam' (אָדָם) to describe 'man.' But now, after the woman was created – the Hebrew Bible uses the word 'Ish' (אִישׁ) which is 'man', and this goes together with the Hebrew word for a 'woman' 'Ishaha.' (אִשָּׁה)

3Some Pharisees came to him to test him. They asked, "Is it lawful for a man to divorce his wife for any and every reason?," 4"Haven't you read," he replied, "that at the beginning the Creator 'made them male and female,," 5and said, 'For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh' ? 6So they are no longer two, but one. Therefore what God has joined together, let man not separate.,,

Matthew 19;3-6

23For the husband is the head of the wife as Christ is the head of the church, his body, of which he is the Savior. 24Now as the church submits to Christ, so also wives should submit to their husbands in everything. 25Husbands, love your wives, just as Christ loved the church and gave himself up for her 26to make her holy, cleansing her by the washing with water through the word, 27and to present her to himself as a radiant church, without stain or wrinkle or any other blemish, but holy and blameless. 28In this same way, husbands ought to love their wives as their own bodies. He who loves his wife loves himself. 29After all, no one ever hated his own body, but he feeds and cares for it, just as Christ does the church-- 30for we are members of his body. 31"For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh.,,

Ephesians 5;23-31