



Bible

The guide of your Second Chance

The earthly and divine
origin of **Jesus Christ**

More detailed explanation of this topics in

All four Gospels

Explanations for the text used:

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Linked Bible quotation, further analyzing the mentioned text by quotation of another part of Bible

A

Further explanation from another sources than Bible

THE EARTHLY ORIGIN OF JESUS CHRIST

(Matthew 1)

Matthew is mentioning the Family Tree of Jesus Christ starting from Abraham.

1A record of the genealogy of Jesus Christ the son of David, the son of Abraham: 2Abraham was the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers, 3Judah the father of Perez and Zerah, whose mother was Tamar, Perez the father of Hezron, Hezron the father of Ram, 4Ram the father of Amminadab, Amminadab the father of Nahshon, Nahshon the father of Salmon, 5Salmon the father of Boaz, whose mother was Rahab, Boaz the father of Obed, whose mother was Ruth, Obed the father of Jesse, 6and Jesse the father of King David. David was the father of Solomon, whose mother had been Uriah's wife, 7Solomon the father of Rehoboam, Rehoboam the father of Abijah, Abijah the father of Asa, 8Asa the father of Jehoshaphat, Jehoshaphat the father of Jehoram, Jehoram the father of Uzziah, 9Uzziah the father of Jotham, Jotham the father of Ahaz, Ahaz the father of Hezekiah, 10Hezekiah the father of Manasseh, Manasseh the father of Amon, Amon the father of Josiah, 11and Josiah the father of Jeconiah and his brothers at the time of the exile to Babylon. 12After the exile to Babylon: Jeconiah was the father of Shealtiel, Shealtiel the father of Zerubbabel, 13Zerubbabel the father of Abiud, Abiud the father of Eliakim, Eliakim the father of Azor, 14Azor the father of Zadok, Zadok the father of Akim, Akim the father of Eliud, 15Eliud the father of Eleazar, Eleazar the father of Matthan, Matthan the father of Jacob, 16and Jacob the father of Joseph, the husband of Mary, of whom was born Jesus, who is called Christ. 17Thus there were fourteen generations in all from Abraham to David, fourteen from David to the exile to Babylon, and fourteen from the exile to the Christ.

(Luke 3)

Luke is mentioning the Family Tree back to the first man – Adam.

23Now Jesus himself was about thirty years old when he began his ministry. He was the son, so it was thought, of Joseph, 24the son of Heli, the son of Matthat, the son of Levi, the son of Melki, the son of Jannai, the son of Joseph, 25the son of Mattathias, the son of Amos, the son of Nahum, the son

of Esli, 26th the son of Naggai, the son of Maath, the son of Mattathias, the son of Semein, the son of Josech, the son of Joda, 27th the son of Joanan, the son of Rhesa, the son of Zerubbabel, the son of Shealtiel, 28th the son of Neri, the son of Melki, the son of Addi, the son of Cosam, the son of Elmadam, the son of Er, 29th the son of Joshua, the son of Eliezer, the son of Jorim, the son of Matthat, 30th the son of Levi, the son of Simeon, the son of Judah, the son of Joseph, the son of Jonam, the son of Eliakim, 31th the son of Melea, the son of Menna, the son of Mattatha, the son of Nathan, 32th the son of David, the son of Jesse, the son of Obed, the son of Boaz, the son of Salmon, the son of Nahshon, 33th the son of Amminadab, the son of Ram, the son of Hezron, the son of Perez, 34th the son of Judah, the son of Jacob, the son of Isaac, the son of Abraham, the son of Terah, the son of Nahor, 35th the son of Serug, the son of Reu, the son of Peleg, the son of Eber, 36th the son of Shelah, the son of Cainan, the son of Arphaxad, the son of Shem, the son of Noah, the son of Lamech, 37th the son of Methuselah, the son of Enoch, the son of Jared, the son of Mahalalel, 38th the son of Kenan, the son of Enosh, the son of Seth, the son of Adam, the son of God.

THE DIVINE ORIGIN OF JESUS CHRIST

(John 1)

John is speaking in a symbolic way about a light in the darkness, a word of God, which in a perfect and complete obedience to God became flesh in Jesus Christ.

1In the beginning was the Word, and the Word was with God, and the Word was God. 2He was with God in the beginning. 3Through him all things were made; without him nothing was made that has been made. 4In him was life, and that life was the light of men. 5The light shines in the darkness, but the darkness has not understood it. 6There came a man who was sent from God; his name was John. 7He came as a witness to testify concerning that light, so that through him all men might believe. 8He himself was not the light; he came only as a witness to the light. 9The true light that gives light to every man was coming into the world. 10He was in the world, and though the world was made through him, the world did not recognize him. 11He came to that which was his own, but his own did not receive him. 12Yet to all who received him, to those who believed in his name, he gave the right to become children of God-- 13children born not of natural descent, nor of human decision or a husband's will, but born of God. 14The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the One

and Only, who came from the Father, full of grace and truth.

THE PREDICTION OF BIRTH OF JESUS

(Luke 1)

John the Baptist is the one, who prepares the path for Lord

5In the time of Herod king of Judea there was a priest named Zechariah, who belonged to the priestly division of Abijah; his wife Elizabeth was also a descendant of Aaron. 6Both of them were upright in the sight of God, observing all the Lord's commandments and regulations blamelessly. 7But they had no children, because Elizabeth was barren; and they were both well along in years. 8Once when Zechariah's division was on duty and he was serving as priest before God, 9he was chosen by lot, according to the custom of the priesthood, to go into the temple of the Lord and burn incense. 10And when the time for the burning of incense came, all the assembled worshipers were praying outside. 11Then an angel of the Lord appeared to him, standing at the right side of the altar of incense. 12When Zechariah saw him, he was startled and was gripped with fear. 13But the angel said to him: "Do not be afraid, Zechariah; your prayer has been heard. Your wife Elizabeth will bear you a son, and you are to give him the name John. 14He will be a joy and delight to you, and many will rejoice because of his birth, 15for he will be great in the sight of the Lord. He is never to take wine or other fermented drink, and he will be filled with the Holy Spirit even from birth. 16Many of the people of Israel will he bring back to the Lord their God. 17And he will go on before the Lord, in the spirit and power of Elijah,¹ to turn the hearts of the fathers to their children and the disobedient to the wisdom of the righteous--to make ready a people prepared for the Lord."²

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5"See, I will send you the prophet Elijah before that great and dreadful day of the Lord comes. 6He will turn the hearts of the fathers to their children, and the hearts of the children to their fathers; or else I will come and strike the land with a curse."

Malachi 4:5-6

2

3A voice of one calling: "In the desert prepare the way for the Lord ; make straight in the wilderness a highway for our God. 4Every valley shall be raised up, every mountain and hill made low; the rough ground shall become level, the rugged places a plain.

Isaiah 40:3-4

18Zechariah asked the angel, "How can I be sure of this? I am an old man and my wife is well along in years." 19The angel answered, "I am Gabriel. I stand in the presence of God, and I have been sent to speak to you and to tell you this good news. 20And now you will be silent and not able to speak until the day this happens, because you did not believe my words, which will come true at their proper time." 21Meanwhile, the people were waiting for Zechariah and wondering why he stayed so long in the temple. 22When he came out, he could not speak to them. They realized he had seen a vision in the temple, for he kept making signs to them but remained unable to speak. 23When his time of service was completed, he returned home. 24After this his wife Elizabeth became pregnant and for five months remained in seclusion. 25"The Lord has done this for me," she said. "In these days he has shown his favor and taken away my disgrace among the people."

57When it was time for Elizabeth to have her baby, she gave birth to a son. 58Her neighbors and relatives heard that the Lord had shown her great mercy, and they shared her joy. 59On the eighth day they came to circumcise the child, and they were going to name him after his father Zechariah, 60but his mother spoke up and said, "No! He is to be called John." 61They said to her, "There is no one among your relatives who has that name." 62Then they made signs to his father, to find out what he would like to name the child. 63He asked for a writing tablet, and to everyone's astonishment he wrote, "His name is John." 64Immediately his mouth was opened and his tongue was loosed, and he began to speak, praising God. 65The neighbors were all filled with awe, and throughout the hill country of Judea people were talking about all these things. 66Everyone who heard this wondered about it, asking, "What then is this child going to be?" For the Lord's hand was with him.

67His father Zechariah was filled with the Holy Spirit and prophesied: 68"Praise be to the Lord, the God of Israel, because he has come and has redeemed his people. 69He has raised up a horn of salvation for us in the house of his servant David 70(as he said through his holy prophets of long ago), 71salvation from our enemies and from the hand of all who hate us-- 72to show mercy to our fathers and to remember his holy covenant, 73the oath he swore to our father Abraham: 74to rescue us from the hand of our enemies, and to enable us to serve him without fear 75in holiness and righteousness before him all our days. 76And you, my child, will be called a prophet of the Most High; for you will go on before the Lord to prepare the way for him, 77to give his people the knowledge of salvation through the forgiveness of their sins, 78because of the tender mercy of our God, by which the rising sun will come to us from heaven 79to shine on those living in

darkness and in the shadow of death, to guide our feet into the path of peace."
80And the child grew and became strong in spirit; and he lived in the desert until he appeared publicly to Israel.

ANNOUCEMENT OF DIVINE BIRTH OF JESUS TO MARY

(Luke 1)

The Angel Gabriel is sent to Nazareth in Galilea to announce to Mary the Virgin the birth of Jesus Christ.

26In the sixth month, God sent the angel Gabriel to Nazareth, a town in Galilee, 27to a virgin pledged to be married to a man named Joseph, a descendant of David. The virgin's name was Mary. 28The angel went to her and said, "Greetings, you who are highly favored! The Lord is with you." 29Mary was greatly troubled at his words and wondered what kind of greeting this might be. 30But the angel said to her, "Do not be afraid, Mary, you have found favor with God. 31You will be with child and give birth to a son, and you are to give him the name Jesus. 32He will be great and will be called the Son of the Most High.¹ The Lord God will give him the throne of his father David, 33and he will reign over the house of Jacob forever; his kingdom will never end."² 34"How will this be," Mary asked the angel, "since I am a virgin?" 35The angel answered, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. So the holy one to be born will be called the Son of God.

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14Therefore the Lord himself will give you a sign: The virgin will be with child and will give birth to a son, and will call him Immanuel. (*meaning God with us*) 15He will eat curds and honey when he knows enough to reject the wrong and choose the right.

Isaiah 7;14

2

6For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. 7Of the increase of his government and peace there will be no end. He will reign on David's throne and over his kingdom, establishing and upholding it with justice and righteousness from that time on and forever. The zeal of the Lord Almighty will accomplish this.

Isaiah 9;6-7

In the book of Daniel it is also twice mentioned an everlasting kingdom referring to Jesus Christ.

2

44 "In the time of those kings, the God of heaven will set up a kingdom that will never be destroyed, nor will it be left to another people. It will crush all those kingdoms and bring them to an end, but it will itself endure forever. 45 This is the meaning of the vision of the rock cut out of a mountain, but not by human hands—a rock that broke the iron, the bronze, the clay, the silver and the gold to pieces. "The great God has shown the king what will take place in the future. The dream is true and the interpretation is trustworthy.,,

Daniel 2:44

13 "In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence. 14 He was given authority, glory and sovereign power; all peoples, nations and men of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed.

Daniel 7:13-14

36 Even Elizabeth your relative is going to have a child in her old age, and she who was said to be barren is in her sixth month. 37 For nothing is impossible with God." 38 "I am the Lord's servant," Mary answered. "May it be to me as you have said." Then the angel left her.

MARY'S HYMN TO GOD

(Luke 1)

Mary praises Lord for everything impossible, what has happened to her as the Lord's chosen.

46 And Mary said: "My soul glorifies the Lord 47 and my spirit rejoices in God my Savior, 48 for he has been mindful of the humble state of his servant. From now on all generations will call me blessed, 49 for the Mighty One has done great things for me-- holy is his name. 50 His mercy extends to those who fear him, from generation to generation. 51 He has performed mighty

deeds with his arm; he has scattered those who are proud in their inmost thoughts. 52He has brought down rulers from their thrones but has lifted up the humble. 53He has filled the hungry with good things but has sent the rich away empty. 54He has helped his servant Israel, remembering to be merciful 55to Abraham and his descendants forever, even as he said to our fathers."

THE BIRTH OF JESUS CHRIST (Matthew 1)

Angel announces to Joseph, the fiance of Mary, the God's purpose of the birth of Jesus Christ.

18This is how the birth of Jesus Christ came about: His mother Mary was pledged to be married to Joseph, but before they came together, she was found to be with child through the Holy Spirit. 19Because Joseph her husband was a righteous man and did not want to expose her to public disgrace, he had in mind to divorce her quietly. 20But after he had considered this, an angel of the Lord appeared to him in a dream and said, "Joseph son of David, do not be afraid to take Mary home as your wife, because what is conceived in her is from the Holy Spirit. 21She will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins." 22All this took place to fulfill what the Lord had said through the prophet: 23"The virgin will be with child and will give birth to a son, and they will call him Immanuel" --which means, "God with us." 24When Joseph woke up, he did what the angel of the Lord had commanded him and took Mary home as his wife. 25But he had no union with her until she gave birth to a son. And he gave him the name Jesus.

THE FULFILLED PROPHECY (Luke2)

The promised Mesiah is going to be born in the town of king David

2In those days Caesar Augustus issued a decree that a census should be taken of the entire Roman world. 2(This was the first census that took place while Quirinius was governor of Syria.) 3And everyone went to his own town to register. 4So Joseph also went up from the town of Nazareth in Galilee to Judea, to Bethlehem the town of David,¹ because he belonged to the house and line of David. 5He went there to register with Mary, who was pledged to

2"But you, Bethlehem Ephrathah, though you are small among the clans of Judah, out of you will come for me one who will be ruler over Israel, whose origins are from of old, from ancient times. "

Micah 5;2

be married to him and was expecting a child. 6While they were there, the time came for the baby to be born, 7and she gave birth to her firstborn, a son. She wrapped him in cloths and placed him in a manger, because there was no room for them in the inn.

SHEPHERDS ARE BOWING TO THE CHILD (Luke2)

Shepherds are coming to Betlehem to see the new born Messiah

8And there were shepherds living out in the fields nearby, keeping watch over their flocks at night. 9An angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were terrified. 10But the angel said to them, "Do not be afraid. I bring you good news of great joy that will be for all the people. 11Today in the town of David a Savior has been born to you; he is Christ the Lord. 12This will be a sign to you: You will find a baby wrapped in cloths and lying in a manger." 13Suddenly a great company of the heavenly host appeared with the angel, praising God and saying, 14"Glory to God in the highest, and on earth peace to men on whom his favor rests." 15When the angels had left them and gone into heaven, the shepherds said to one another, "Let's go to Bethlehem and see this thing that has happened, which the Lord has told us about." 16So they hurried off and found Mary and Joseph, and the baby, who was lying in the manger. 17When they had seen him, they spread the word concerning what had been told them about this child, 18and all who heard it were amazed at what the shepherds said to them. 19But Mary treasured up all these things and pondered them in her heart. 20The shepherds returned, glorifying and praising God for all the things they had heard and seen, which were just as they had been told.

JESUS PRESENTED IN THE TEMPLE

(Luke 2)

After Jesus' circumcision Joseph and Mary go to Jerusalem because of the purification rites.

21 On the eighth day, when it was time to circumcise him, he was named Jesus, the name the angel had given him before he had been conceived. 22 When the time of their purification according to the Law of Moses had been completed, Joseph and Mary took him to Jerusalem to present him to the Lord 23 (as it is written in the Law of the Lord, "Every firstborn male is to be consecrated to the Lord"), 24 and to offer a sacrifice in keeping with what is said in the Law of the Lord: "a pair of doves or two young pigeons."

25 Now there was a man in Jerusalem called Simeon, who was righteous and devout. He was waiting for the consolation of Israel, and the Holy Spirit was upon him. 26 It had been revealed to him by the Holy Spirit that he would not die before he had seen the Lord's Christ. 27 Moved by the Spirit, he went into the temple courts. When the parents brought in the child Jesus to do for him what the custom of the Law required, 28 Simeon took him in his arms and praised God, saying: 29 "Sovereign Lord, as you have promised, you now dismiss your servant in peace. 30 For my eyes have seen your salvation, 31 which you have prepared in the sight of all people, 32 a light for revelation to the Gentiles and for glory to your people Israel." 33 The child's father and mother marveled at what was said about him. 34 Then Simeon blessed them and said to Mary, his mother: "This child is destined to cause the falling and rising of many in Israel, and to be a sign that will be spoken against, 35 so that the thoughts of many hearts will be revealed. And a sword will pierce your own soul too."

36 There was also a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was very old; she had lived with her husband seven years after her marriage, 37 and then was a widow until she was eighty-four. She never left the temple but worshiped night and day, fasting and praying. 38 Coming up to them at that very moment, she gave thanks to God and spoke about the child to all who were looking forward to the redemption of Jerusalem. 39 When Joseph and Mary had done everything required by the Law of the Lord, they returned to Galilee to their own town of Nazareth.

THE MAGI FROM THE EAST

(Matthew 2)

Magi from the east are coming to see the Messiah, who has been born. The scripture doesn't say, where the house of Mary and Joseph was, but probably it could be Nazareth in Galilee as Herod was a king of Judea and Galilee.

2After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi from the east came to Jerusalem 2and asked, "Where is the one who has been born king of the Jews? We saw his star in the east and have come to worship him." 3When King Herod heard this he was disturbed, and all Jerusalem with him. 4When he had called together all the people's chief priests and teachers of the law, he asked them where the Christ was to be born. 5"In Bethlehem in Judea," they replied, "for this is what the prophet has written: 6" 'But you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for out of you will come a ruler who will be the shepherd of my people Israel.' " 7Then Herod called the Magi secretly and found out from them the exact time the star had appeared. 8He sent them to Bethlehem and said, "Go and make a careful search for the child. As soon as you find him, report to me, so that I too may go and worship him." 9After they had heard the king, they went on their way, and the star they had seen in the east went ahead of them until it stopped over the place where the child was. 10When they saw the star, they were overjoyed. 11On coming to the house, they saw the child with his mother Mary, and they bowed down and worshiped him. Then they opened their treasures and presented him with gifts of gold and of incense and of myrrh. 12And having been warned in a dream not to go back to Herod, they returned to their country by another route.

THE ESCAPE TO EGYPT

(Matthew 2)

King Herod is afraid of the born child and he is decided to kill the child. Joseph receives in a dream a warning from an Angel to flee to Egypt.

13When they had gone, an angel of the Lord appeared to Joseph in a dream. "Get up," he said, "take the child and his mother and escape to Egypt. Stay there until I tell you, for Herod is going to search for the child to kill him." 14So he got up, took the child and his mother during the night and left for Egypt, 15where he stayed until the death of Herod. And so was fulfilled what

the Lord had said through the prophet: "Out of Egypt I called my son."

16When Herod realized that he had been outwitted by the Magi, he was furious, and he gave orders to kill all the boys in Bethlehem and its vicinity who were two years old and under, in accordance with the time he had learned from the Magi. 17Then what was said through the prophet Jeremiah was fulfilled: 18"A voice is heard in Ramah, weeping and great mourning, Rachel weeping for her children and refusing to be comforted, because they are no more.,,

MARY AND JOSEPH RETURN FROM EGYPT

(Matthew 2)

After the death of King Herod, Mary, Joseph and Jesus return back to Nazareth.

19After Herod died, an angel of the Lord appeared in a dream to Joseph in Egypt 20and said, "Get up, take the child and his mother and go to the land of Israel, for those who were trying to take the child's life are dead." 21So he got up, took the child and his mother and went to the land of Israel. 22But when he heard that Archelaus was reigning in Judea in place of his father Herod, he was afraid to go there. Having been warned in a dream, he withdrew to the district of Galilee, 23and he went and lived in a town called Nazareth. So was fulfilled what was said through the prophets: "He will be called a Nazarene.,,

JESUS IN THE TEMPLE

(Luke 2)

Jesus stayed in Jerusalem in the temple, his parents not knowing, he likes to be there with teachers, were searching for him

41Every year his parents went to Jerusalem for the Feast of the Passover.

42When he was twelve years old, they went up to the Feast, according to the custom. 43After the Feast was over, while his parents were returning home, the boy Jesus stayed behind in Jerusalem, but they were unaware of it.

44Thinking he was in their company, they traveled on for a day. Then they began looking for him among their relatives and friends. 45When they did not find him, they went back to Jerusalem to look for him. 46After three days they found him in the temple courts, sitting among the teachers, listening to

them and asking them questions. 47Everyone who heard him was amazed at his understanding and his answers. 48When his parents saw him, they were astonished. His mother said to him, "Son, why have you treated us like this? Your father and I have been anxiously searching for you." 49"Why were you searching for me?" he asked. "Didn't you know I had to be in my Father's house?" 50But they did not understand what he was saying to them. 51Then he went down to Nazareth with them and was obedient to them. But his mother treasured all these things in her heart. 52And Jesus grew in wisdom and stature, and in favor with God and men.